



2023 ABINGTON TOWNSHIP

# Spring & Summer Activities Guide & Updates

[WWW.ABINGTONPA.GOV](http://WWW.ABINGTONPA.GOV)



# GENERAL INFORMATION

## TABLE OF CONTENTS

**1 General Information**

**2 - 3 FY 2023 Updates & Budget**

**4 Program Registration Information**

**5 - 15 Youth Programming**

**16 - 18 Adult Programming**

**19 - 20 Special Events**

**21 - 24 Briar Bush Nature Center**

**25 - 27 Public Library**

**28 Police Events**

**29 Get Involved**

**30 Recreational Organizations**

**31 - 32 Facility Rentals**

**33 Local Parks & Pools**

**34 Alverthorpe Park**

**35 - 36 Pool Information**

**37 - 39 Liability Waiver and Release**

**40 - 41 Registration Forms**

**42 Citizen Service Request Tool**

## CONTACT US

### TOWNSHIP ADMINISTRATION

Phone: 267-536-1000  
Email: [info@abingtonpa.gov](mailto:info@abingtonpa.gov)  
Website: [www.abingtonpa.gov](http://www.abingtonpa.gov)

### PARKS AND RECREATION

#### Parks & Recreation Department Administration

Phone: 215-576-5213  
Email: [parksinfo@abingtonpa.gov](mailto:parksinfo@abingtonpa.gov)

Karl Lukens, Director  
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[jtholey@abingtonpa.gov](mailto:jtholey@abingtonpa.gov)

#### Briar Bush Nature Center

Phone: 215-887-6603  
Email: [info@briarbush.org](mailto:info@briarbush.org)

Mark Fallon, [mfallon@briarbush.org](mailto:mfallon@briarbush.org)

## VISIT US

Township Administration Building  
1176 Old York Road  
Abington, PA 19001

Parks & Recreation Administration Office  
515 Meetinghouse Road  
Jenkintown, PA 19046

Briar Bush Nature Center  
1212 Edge Hill Road  
Abington, PA 19001

Alverthorpe Park  
498 Forrest Avenue  
Jenkintown, PA 19046

Ardsley Community Center  
2828 Spear Avenue  
Ardsley, PA 19038

Abington Free Library  
1030 Old York Road  
Abington, PA 19001

Roslyn Branch Library  
2412 Avondale Avenue  
Roslyn, PA 19001

# 2023 BOARD PRESIDENT AND TOWNSHIP MANAGER UPDATES

## A MESSAGE FROM THE PRESIDENT

I am delighted and honored to serve our community as Board President for a second year. Indeed, this past year was an important one for our Township, as the Board of Commissioners worked to lay the foundation for sustained success through various planning activities. Our goal is to achieve sound public policy through the integration of these efforts. You will soon hear more and be invited to participate in our strategic planning process, through which we will identify our community's highest priorities and then work tirelessly to achieve them. We want to harness the power of our history and the engagement of our residents to build a durable and successful future for Abington Township, so that it remains a place where people come to build their lives, raise their families, and make lasting memories.

In addition to the Strategic Plan, other planning efforts that have been completed or will be reviewed by the Board of Commissioners this year include: The Stormwater Management Plan, Comprehensive Plan Update, Master Tree Action Plan, and Recreation, Park, and Open Space Plan. All told, these plans will create a singular focus for the Township Administration to make informed decisions that reflect our capital investment needs while acknowledging our current and future economic circumstances.

Through the priorities identified in the Strategic Plan and the resulting outcomes of all Plans mentioned above, the Board of Commissioners will determine the most appropriate projects to fund through the Township's remaining American Rescue Plan Act (ARPA) funding within the parameters set forth by the United States Treasury Department. As always, you can share your thoughts, questions, and ideas regarding ARPA or any topic with the Board of Commissioners at any time through the Contact Your Commissioner function on the Township website at [www.abingtonpa.gov/BOC](http://www.abingtonpa.gov/BOC) or by emailing [publiccomment@abingtonpa.gov](mailto:publiccomment@abingtonpa.gov).

2023 is shaping up to be a year of action for our community that will shape the future for many years to come. We invite you to get engaged and help shape the future with us!

Best Regards,  
Thomas Hecker

## A MESSAGE FROM THE TOWNSHIP MANAGER

Since 2019, the Township has methodically engaged in various planning efforts and introduced an integrated governance approach to its public decision-making that will guide strategic and financial planning into the future. In 2023, the Board of Commissioners through its Office of the Township Manager will finalize an updated Township Strategic Plan that synchronizes all plans that are to be completed this year. Those plans include: the Comprehensive Plan Update: Vision 2035, a Stormwater Management Study and Plan, a Recreation, Park and Open Space Plan, including a state-of-the-art Inclusive Park, and a Pavement (Roadway) Management Plan. This integrated and comprehensive approach to planning will enable the Township to develop work plans that reflect our community's needs and focus on understanding both the short and long-term financial impacts. 2023 will also build upon the foundation set in 2022, and align policy and operational service delivery systems through strategic planning.

In 2022, a key element of the Board of Commissioners integrated approach was the restructuring of how the Board conducts its public meetings and the rescoping of the Board of Commissioners Committees to align and imbed processes that reflect the values of our community - citizen engagement, transparency, and strategic planning, while focusing on assuring services are delivered as planned and expected. The Strategic Plan Committee was created to guide and balance strategic plan implementation and ensure policy decision-making is sound. The Infrastructure and Comprehensive Plan Consistency Committees were created to ensure cross-functional alignment within the identified and specific scopes of their committees and demonstrate the Board's commitment to accountability, transparency, and sound decision-making. The Finance Committee's scope remained unchanged.

The Fiscal Year (FY) 2023 Township Budget holds the current total property tax rate at 5.922 mills with general fund revenues and expenditures balanced, and wastewater and refuse fees remaining unchanged. The 2023 fiscal plan achieves establishing fund equity at an unrestricted fund balance reserve of three months of operating expenditures.

The total FY 2023 budget for all operating and capital funds is \$70,564,238; with the general fund totaling \$44,022,702, all other operating funds totaling \$19,603,104, and the general fund permanent improvement capital fund totaling \$3,599,432. FY 2023 general fund expenditures are greater than FY 2022 by \$1,424,712 and all other operating funds are less than 2022 by \$974,403. FY 2023 General fund revenues are greater than FY 2022 by \$2,316,445. The Township has been granted funds under the American Rescue Plan Act of 2021 (ARPA) and proposes utilizing the funds received to implement the Township's Strategic Plan, support key projects that began in FY 2022, and continue funding certain personnel costs to return to pre-pandemic levels of service delivery.

In 2023, we will be reviewing and evaluating revenue and fees for services to ensure that imposing and levying taxes are not imposed without first exploring all other sources of revenue, including economic development opportunities.

Township leadership has maintained an approach that is forward-thinking, achieves excellence in responsibly delivering Township services, and focuses on initiatives that enhance the quality of life for all residents and visitors. We are committed to meeting and exceeding the Board of Commissioners and community's goals and objectives and striving towards developing a model where sound public policy is achieved and paramount.

Best Regards,  
Richard J. Manfredi

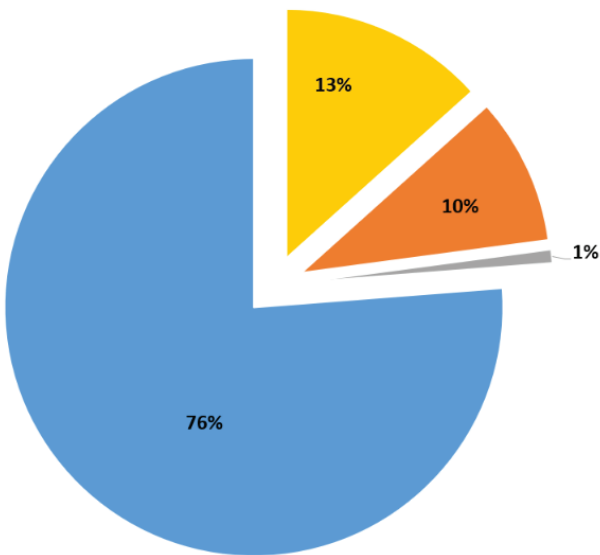
# 2023 BUDGET

## 2023 PROPERTY TAX DISTRIBUTION BY TAXING AUTHORITY

TAXING AUTHORITY	TAX RATE	DOLLARS
Abington School District	33.830	\$5,074.50
Abington Township	5.922	\$888.30
Montgomery County (MC)	3.923	\$588.45
MC Community College	0.390	\$58.50
Total	44.065	\$6,609.75

The tax bill also contains annual fees for refuse collection and processing of sewer services. The above calculations are based on an average household assessed value of \$150,000.

\*Based on estimated assessed valuation of \$3,434,807,173



- Abington Township School District
- Township of Abington
- Montgomery County
- Montgomery County Community College

## GENERAL FUND

### Revenues and Fund Balance

FUND BALANCES AVAILABLE	AMOUNT	% OF TOTAL
Total Fund Balance	\$16,877,592	100.00%
Fund Balance to be Allocated in FY 2023	\$0	0%
Fund Balance Remaining	\$16,877,592	100%

REVENUE SOURCE	AMOUNT BUDGETED	% OF TOTAL
Real Estate Taxes	\$17,313,702	39.33%
Earned Income Taxes	\$9,250,000	21.01%
Other Taxes	\$9,301,000	21.13%
Fees, Licenses and Permits	\$3,341,000	7.59%
Investment Income and Rent	\$625,000	1.42%
Intergovernmental Revenues	\$2,382,000	5.41%
Fines and Forfeitures	\$200,000	0.45%
Program Revenues	\$805,000	1.83%
Other	\$805,000	1.83%
Total Revenues	\$44,022,702	100.00%
Total Revenues and Fund Balance	\$60,900,294	

## GENERAL FUND

### Expenses

DEPARTMENT	AMOUNT BUDGETED	% OF TOTAL
General Government	\$3,353,884	7.62%
Public Safety	\$25,005,878	56.80%
Community Development - Code Enforcement	\$785,351	1.78%
Highways and Roads	\$5,542,329	12.59%
Culture and Recreation <sup>1</sup>	\$7,926,845	18.01%
Insurance and Employee Benefits	\$1,408,415	3.20%
Total Expenses	\$44,022,702	100.00%

<sup>1</sup> Includes Library

# PARKS AND RECREATION REGISTRATION INFORMATION

## REGISTER EARLY FOR PROGRAMS

Nothing stops a program in its tracks faster than everyone waiting until the last minute to register. Many of our programs need a minimum number of participants to run, so a program may be canceled if there are not enough registrants. A minimum number of participants must be reached at least one week prior to the program beginning. Please note, registration is open for the following programs: Soccer Shots ([www.soccershots.org](http://www.soccershots.org)), Challenger Sports (<https://challengersports.com>), and i9 Sports ([www.i9sports.com](http://www.i9sports.com)).

## REGISTRATION POLICY

Please complete the registration and waiver forms on PAGES 37 - 41 or [REGISTER ONLINE](http://www.abingtonpa.gov/PRregistration) at [www.abingtonpa.gov/PRregistration](http://www.abingtonpa.gov/PRregistration). You will be considered registered for a program only after the proper forms and fees are received by the Parks and Recreation Department before the stated deadline. You will not receive a confirmation unless otherwise noted. Registrations without accompanying fees will NOT be accepted. If you mail a registration in, the registration will be entered at the end of the work day. Non-residents may have a delayed registration start date and/or a higher registration fee.

## COVID-19 POLICY AND CANCELLATIONS

All activities will follow COVID-19 safety measures. Should the need arise, vendors will submit COVID-19 mitigation plans that are consistent with current CDC, state, and local guidelines for review and approval by the Township's Exposure Control Officer. All programs are subject to cancellation due to COVID-19 related restrictions or outbreaks. The Township's COVID-19 Assumption of Risk and Release form must be completed by every participant for each activity prior to participation. For additional copies of the form found on page 37, please visit [www.abingtonpa.gov/prguide](http://www.abingtonpa.gov/prguide).

## MAIL-IN OR IN- PERSON REGISTRATION

### Abington Parks & Recreation

515 Meetinghouse Road  
Jenkintown, PA 19046

Monday - Thursday

8 AM - 4 PM

Friday by appointment only

215-576-5213

### Ardley Community Center Programs/Rentals

2828 Spear Ave  
Ardley, PA 19038

Monday - Friday

9 AM - 5 PM,

Closed for lunch from 1 PM - 2 PM

215-576-1630

### Briar Bush Nature Center

1212 Edge Hill Road  
Abington, PA 19001

215-887-6603

## PAYMENT FOR PROGRAM

Payment is due at the time of registration. You may pay by Visa, Master Card, Discover, American Express, branded debit card, cash, or check. Checks should be made payable to "ABINGTON TOWNSHIP". All returned checks will be assessed a fee of \$25. If it is a Briar Bush Nature Center program (pages 21 - 24), please make checks payable to: "FRIENDS OF BRIAR BUSH". Separate checks are encouraged. List all participants in the family on one form but send a separate check for each program. This way if one program is full, it does not affect everyone, since payment must be processed in order to be considered registered in a program.

## CANCELLATION OF A PROGRAM

Weather and other conditions may force us to cancel or postpone a program. The Department will make every effort to make the decision as early as possible. If there are any questions about the status of a program, please call our office at 215-576-5213 between 8 AM and 4 PM, Monday through Thursday, or check our Facebook page at [www.facebook.com/abingtontownship](https://www.facebook.com/abingtontownship) or the Township website at [www.abingtonpa.gov](http://www.abingtonpa.gov).

## REFUND POLICY

A 20% service fee will be charged for ALL refund requests. Requests must be made at least five (5) business days before a program is scheduled to begin. There will be no service fee if the refund amount is applied to a future program within the calendar year or the program is cancelled by the Township. Refunds will not be issued once the program begins, or outside of the date range specified above. ALL refunds will be returned by check. For Briar Bush Nature Center's refund policy, please visit [www.briarbush.org](http://www.briarbush.org).

## PHOTO POLICY

On occasion, we may take photos or video of individuals enrolled in programs or using parks facilities. Please be aware that these images are for Township use and may be used in future promotional materials.

## SCHOOL DISTRICT DISCLAIMER

The Abington School Board of Directors assumes no responsibilities for the opinions, information, and possible typographical errors and omissions, etc., that may be reflected in this guide.

## RECEIPTS

Receipts needed for tax or child care credit must be requested at the time of payment. Receipts will not be provided after the initial transaction.

# YOUTH PROGRAMS

## CHILDREN'S RUNNING PROGRAM

Help your child gain confidence, strength, and the ability to embrace a challenge! And those are just the mental benefits of learning to run. Add in the physical ones, and you have something extra special. Whether your child is a natural runner, or completely new to running, your child will learn how to run smart, listen to their body, and prioritize self-care in this 8 week program. With an emphasis on FUN, we will work on building endurance, setting goals, and gaining confidence together. With a focus on positivity and support, rather than metrics or athleticism, this program is designed with your child's confidence in mind.

<b>Location:</b>	Abington School District Huntingdon Field Track
<b>Date:</b>	Wednesdays, March 29 - May 17
<b>Age:</b>	10 - 14 years old
<b>Time:</b>	4:30 PM - 5:30 PM
<b>Cost:</b>	\$95

## T-BALL

### Jump Start Sports

Each weekly session will include age-appropriate skill stations and a game. The "league" format enables coaches to teach team concepts and teamwork. Authentic MLB caps and team tees help get children excited about playing. Instruction is age-appropriate, but our coaches are trained to teach children with a wide range of abilities. Parents are encouraged to assist in the program in any way they so choose, but the programs are run by trained Jump Start Sports staff coaches.

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Tuesdays, April 11 - May 16
<b>Age:</b>	3 - 5 years old
<b>Time:</b>	5 PM - 6 PM & 6 PM - 7 PM (Children attend on a rotating schedule)
<b>Cost:</b>	\$100

## ARCHERY

Looking for something fun and new? Come learn the sport of archery at Alverthorpe Park. Instructor Ehren Gross will teach you the basics of the sport and hitting your first bullseye. All equipment will be provided. Group size is limited so sign up today!

<b>Location:</b>	Alverthorpe Park Campground (Crossroads of Jenkintown and Holmecrest Roads)
<b>Date:</b>	Wednesdays, May 3, 10, 17, & 24 (Rain Date: May 31)
<b>Age:</b>	8 - 12 years old
<b>Time:</b>	4:30 PM - 6 PM
<b>Cost:</b>	\$220 per person

## QUIDDITCH

Inspired by fictional quidditch, quadball is a mixed gender sport with a unique combination of elements from basketball, dodgeball, and tag. Students will be learning the non-contact version of the sport including how to score a quaffle, throw a bludger, and catch a snitch for their team! While the game can appear chaotic to the casual observer, once familiar with the basic rules, quadball is an exciting team sport to watch and even more exciting to play!

### QUIDDITCH / QUADBALL 101

<b>Location:</b>	Ardley Community Center (Will be outdoors but will have the gym available should it need to move indoors.)
<b>Date:</b>	Monday, April 10
<b>Age:</b>	Grades 4 - 12
<b>Time:</b>	9 AM - 12 PM (Grades 4 - 6) 1 PM - 4 PM (Grades 7 - 12)
<b>Cost:</b>	\$50 R / \$55 NR

### QUIDDITCH / QUADBALL CAMP SESSION I

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Monday - Thursday, July 10 - 13 (Reserve Friday, July 14, as a rain date, if needed)
<b>Age:</b>	Grades 4 - 12
<b>Time:</b>	9 AM - 12 PM (Grades 4 - 6) 1 PM - 4 PM (Grades 7 - 12)
<b>Cost:</b>	\$100 R / \$105 NR

### QUIDDITCH / QUADBALL CAMP SESSION II

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Monday - Thursday, August 7 - 10 (Reserve Friday, August 11, as a rain date, if needed)
<b>Age:</b>	Grades 4 - 12
<b>Time:</b>	9 AM - 12 PM (Grades 4 - 6) 1 PM - 4 PM (Grades 7 - 12)
<b>Cost:</b>	\$100 R / \$105 NR





## SOCCKER SHOTS

Soccer Shots is an energetic children's soccer program with a focus on character development. We positively impact children's lives on and off the field through our best-in-class coaching, communication, and curriculum.

Please register **ONLINE** at [www.soccershots.org](http://www.soccershots.org). Please note, there is a \$35 annual registration fee.

**Soccer Shots Mini (2-3 years old)** is a high-energy program introducing children to fundamental soccer principles, such as using your feet, dribbling, and the basic rules of the game. Through fun games, songs, and positive reinforcement, children will begin to experience the joy of playing soccer and being active.

**Soccer Shots Classic (3-5 years old)** utilizes creative and imaginative games to focus on basic soccer skills like dribbling, passing and shooting. We also highlight a positive character trait in each session, such as respect, teamwork, and appreciation.

**Soccer Shots Premier (5-8 years old)** focuses on individual skill, fitness, and sportsmanship, providing children with an opportunity to be challenged through fun games and team interaction. Children will also be introduced to competition in a developmentally appropriate manner.

### SESSION I

<b>Location:</b>	Ardsey Community Center
<b>Date:</b>	Wednesdays, April 5 - May 24
<b>Age:</b>	2 - 3 years old
<b>Time:</b>	4:30 PM - 5 PM
	5:15 PM - 5:45 PM
<b>Age:</b>	3 - 5 years old
<b>Time:</b>	4:30 PM - 5:10 PM
	5:05 PM - 5:45 PM
	5:50 PM - 6:30 PM
<b>Age:</b>	5 - 8 years old
<b>Time:</b>	5:50 PM - 6:30 PM
<b>Cost:</b>	\$160
<b>Make Up Dates:</b>	May 31 & June 7

### SESSION II

<b>Location:</b>	Ardsey Community Center
<b>Date:</b>	Saturdays, April 1 - May 20
<b>Age:</b>	2 - 3 years old
<b>Time:</b>	8:45 AM - 9:15 AM
	9:30 AM - 10 AM
<b>Age:</b>	3 - 5 years old
<b>Time:</b>	8:45 AM - 9:25 AM
	9:20 AM - 10 AM
	10:05 AM - 10:45 AM
	10:50 AM - 11:30 AM
<b>Age:</b>	5 - 8 years old
<b>Time:</b>	10:05 AM - 10:45 AM
	10:50 AM - 11:30 AM
<b>Cost:</b>	\$160
<b>Make Up Dates:</b>	June 3 & 10

### SESSION III

<b>Location:</b>	Ardsey Community Center
<b>Date:</b>	Sundays, April 2 - June 4 (No class April 9 & May 28)
<b>Age:</b>	2 - 3 years old
<b>Time:</b>	2 PM - 2:30 PM
<b>Age:</b>	3 - 5 years old
<b>Time:</b>	2:35 PM - 3:15 PM
	3:20 PM - 4 PM
<b>Age:</b>	5 - 8 years old
<b>Time:</b>	2:35 PM - 3:15 PM
	3:20 PM - 4 PM
<b>Cost:</b>	\$160
<b>Make Up Dates:</b>	June 11 & 18

### SESSION IV

<b>Location:</b>	Ardsey Community Center
<b>Date:</b>	Wednesdays, June 21 - August 9
<b>Age:</b>	2 - 3 years old
<b>Time:</b>	4:30 PM - 5 PM
	5:15 PM - 5:45 PM
<b>Age:</b>	3 - 5 years old
<b>Time:</b>	4:30 PM - 5:10 PM
	5:05 PM - 5:45 PM
	5:50 PM - 6:30 PM
<b>Age:</b>	5 - 8 years old
<b>Time:</b>	5:50 PM - 6:30 PM
<b>Cost:</b>	\$172
<b>Make Up Dates:</b>	August 16 & 23

### SESSION V

<b>Location:</b>	Ardsey Community Center
<b>Date:</b>	Saturdays, June 24 - August 12
<b>Age:</b>	2 - 3 years old
<b>Time:</b>	8:45 AM - 9:15 AM
	9:30 AM - 10 AM
<b>Age:</b>	3 - 5 years old
<b>Time:</b>	8:45 AM - 9:25 AM
	9:20 AM - 10 AM
	10:05 AM - 10:45 AM
	10:50 AM - 11:30 AM
<b>Age:</b>	5 - 8 years old
<b>Time:</b>	10:05 AM - 10:45 AM
	10:50 AM - 11:30 AM
<b>Cost:</b>	\$172
<b>Make Up Dates:</b>	August 19 & 26



# YOUTH PROGRAMS

## LIFEGUARD CERTIFICATION AND RE-CERTIFICATION

**All participants must attend the entire course**, participate in all class sessions, and complete the online course work before the first class. A pre-requisite swim of 300 yards, treading water for 2 minutes using only your legs, and retrieving a 10-lb object from the bottom off the pool is required.

### American Red Cross Lifeguarding- Blended Learning

This American Red Cross Blended Learning course provides entry-level participants the knowledge and skills to prevent, recognize and respond to aquatic emergencies and to provide care for breathing and cardiac emergencies, injuries, and sudden illnesses until EMS personnel take over.

**Prerequisites:** Successfully complete online learning prior to the in-person class, Minimum age: 15 years; swim 300 yards continuously; tread water for 2 minutes using only the legs; complete a timed event within 1 minute 40 seconds by starting in the water swimming 20 yards; surface dive to a depth of 7 to 10 feet to retrieve a 10-pound object; return to the surface and swim 20 yards on the back to return to the starting point; and exit the water without using steps or a ladder. Participants who successfully complete the Lifeguarding course receive an American Red Cross certificate for Lifeguarding/First Aid/CPR/AED valid for 2 years.

<b>Location:</b>	Penbryn Pool
<b>Date:</b>	Friday, May 19 Saturday, May 20 Sunday, May 21
<b>Age:</b>	15 years and older
<b>Time:</b>	5 PM - 9 PM, May 19 9 AM - 5 PM, May 20 & 21
<b>Cost:</b>	\$260 per person

### American Red Cross Lifeguarding Review

An abbreviated Lifeguarding course that briefly reviews course information and allows practice of skills and knowledge before testing.

**Prerequisites:** A current certification in Red Cross Lifeguarding/First Aid/CPR/AED is required to participate in the review course; swim 300 yards continuously; tread water for 2 minutes using only the legs; complete a timed event within 1 minute 40 seconds by starting in the water swimming 20 yards; surface dive to a depth of 7 to 10 feet to retrieve a 10-pound object; return to the surface and swim 20 yards on the back to return to the starting point; and exit the water without using steps or a ladder. Students who successfully complete this course will receive a certificate for Lifeguarding/First Aid/CPR/AED which is valid for 2 years.

<b>Location:</b>	Penbryn Pool
<b>Date:</b>	Friday, May 19 Saturday, May 20
<b>Time:</b>	5 PM - 9 PM, May 19 10 AM - 3 PM, May 20
<b>Cost:</b>	\$140 per person

## SUMMER PLAYGROUND PROGRAM

This 7-week outdoor supervised summer playground program is open to children ages 6-12 years. The program will be offered at two locations, Penbryn and Crestmont Parks. Activities will include sports, arts and crafts, and special events. Each site will operate from 9 AM – 3 PM Monday through Friday. Supervision will NOT be available for early drop offs or late pick-ups. Registration will begin Monday, March 13, 2023, and will be completed online. Paperwork will be emailed once registration is complete.

<b>Location:</b>	Crestmont and Penbryn Parks
<b>Date:</b>	June 19 - August 4
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 3 PM
<b>Cost:</b>	\$725

## BABYSITTING WORKSHOP

This certification course provides teens with the confidence and skills to care for youngsters. Prospective employers will be happy to hire babysitters who have acquired this official recognition. Upon completion of the course, you will receive an ARC Certification Card, as well as child care concepts. You must attend the entire course, pass the evaluations, and show the maturity to properly care for children. Please bring a lunch, pen or pencil.

<b>Location:</b>	Crestmont Clubhouse
<b>Date:</b>	Saturday, July 8
<b>Age:</b>	11 - 15 years old
<b>Time:</b>	9 AM - 3 PM
<b>Cost:</b>	\$75 R / \$90 NR



## MULTI-SPORT SUMMER CAMP

### US Sports Institute

The US Sports Institute's flagship summer multi sports camp gives players aged 5-11 the opportunity to experience up to 3 different sports each day, and over 12 sports in one week. Every camp is coached by our professional, international staff who are trained to encourage maximum participation, good sportsmanship, and above all- FUN!

<b>Location:</b>	Alverthorpe Park
<b>Session I:</b>	June 26 - 30
<b>Session II:</b>	July 10 - 14
<b>Session III:</b>	August 14 - 18
<b>Age:</b>	5 - 11 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$189



## i9 SPORTS BASKETBALL

## SPRING BASKETBALL

This league focuses on learning new skills, practicing good sportsmanship and having fun! Children are generally grouped with other children of similar size and abilities. **Please register ONLINE at [www.i9sports.com](http://www.i9sports.com).**

- Ages 3 - 4 years: Age-instructional leagues will teach the fundamentals of the game through play.
- Ages 5 - 17 years: Divisions will be within 2 years of age and created after the registration deadline.

<b>Location:</b>	Alverthorpe Park Basketball Court
<b>Date:</b>	Saturdays, April 15 - May 20
<b>Age:</b>	3 - 14 years old
<b>Time:</b>	9 AM - 11 AM
<b>Cost:</b>	\$165 per person (\$185 after March 10)

## SUMMER YOUTH BASKETBALL

In i9 Sports youth basketball leagues, young players are introduced to the sport of basketball while more experienced players learn to improve their skills. Through age-appropriate fun practice plans, kids learn the fundamentals of basketball including shooting, dribbling and passing. As a player progresses through our youth basketball program, they learn progressively more complex defensive and offensive plays. One aspect of our kid's basketball programs that sets us apart is that we like to go beyond the sport by teaching sportsmanship values each week. **Please register ONLINE at [www.i9sports.com](http://www.i9sports.com).**

- Everyone plays! Every game!
- There are no tryouts, no drafts, and no fundraisers.
- Teams are organized in divisions based on the age of the child.
- Teams consist of 7-10 players.
- Practices are conveniently held on games day-just prior to the game.
- Playing times and age divisions will be created after registration, based on the number of registrations.

<b>Location:</b>	Alverthorpe Park Basketball Court
<b>Date:</b>	Tuesdays, June 27 - August 15
<b>Age:</b>	5 - 10 years old
<b>Date:</b>	Thursdays, June 29 - August 10
<b>Age:</b>	11 - 14 years old
<b>Time:</b>	5 PM - 9 PM
<b>Cost:</b>	\$145 is paid by April 7 \$155 if paid by April 28 \$165 if paid by May 19 \$185 if paid after May 19



## BASKETBALL CAMP

## US Sports Institute

The summer basketball camp introduces a wide range of skills throughout the week including dribbling, passing and shooting. Each day ends with small-sided games where the coaches encourage good sportsmanship and teamwork.

Participants will develop an understanding of offensive and defensive plays, and be encouraged to implement these skills into realistic scrimmages and game-play situations.

This summer camp is appropriate for basketball players ranging from beginners, to those already well versed in the sport of basketball. Groups are separated by age and ability to ensure all players flourish in the optimum positive learning environment while having a great time!

<b>Location:</b>	Alverthorpe Park Basketball Court
<b>Date:</b>	July 17 - 21
<b>Age:</b>	5 - 11 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$189



## AIKIDO

Aikido is a Japanese martial art developed by Morihei Ueshiba; his goal was to create an art that practitioners could use to defend themselves while also protecting their attackers from injury. Because the aikido curriculum consists of throws, beginners learn how to safely fall or roll. The specific techniques for attack include both strikes and grabs; techniques for defense consist of throws and pins. After basic techniques are learned, students study freestyle defense against multiple opponents, and techniques with weapons. Aikido related training emphasizes the use of coordinated whole-body movement and balance similar to yoga and Pilates.

<b>Location:</b>	Ardsley Community Center
<b>Date:</b>	Tuesdays, Wednesdays and/or Thursdays, April 25 - June 15
<b>Time:</b>	6:30 PM - 7:30 PM (7 - 11 year olds) 7:30 PM - 8:30 PM (ages 12+)
<b>Cost:</b>	\$75 for 1 class per week \$95 for 2 or 3 classes per week

# YOUTH PROGRAMS

## SCHOOL'S OUT SKATEBOARDING SESSION

Learn about the skateboard and how your body works with the board to stay safe and develop higher level tricks! We start by finding your stance to learn pushing, turning and stopping which is the essence of skateboarding. From here we will explore how the board rotates in 3 ways, how using your head, shoulders, hips, and legs allow you to stay in control and be more body aware to perfect your technique. Sign up today so you can be out there rolling tomorrow!

<b>Location:</b>	Patrick Kerr Skate Park (in Roslyn Park)
<b>Date:</b>	Tuesday, May 16
<b>Age:</b>	7 - 13 years old
<b>Time:</b>	9 AM - 10:30 AM or 11 AM - 12:30 PM
<b>Cost:</b>	\$25 per person



## SUMMER SKATE CAMP

The Skateboard Academy of Philadelphia is the area's premier skateboarding camp! This program teaches beginners to advanced skill levels in all forms of skateboarding. The lessons they learn on the skateboard translate into skill sets they can use off the skateboard as well. Campers learn self-control, patience, perseverance, community, and commitment to name a few benefits. This is an outdoor camp. Please be sure to bring water, snack, sunscreen, and protective gear. All participants will be required to wear a helmet.

<b>Location:</b>	Patrick Kerr Skate Park (in Roslyn Park)
<b>Session I:</b>	June 26 - 30
<b>Session II:</b>	July 17 - 21
<b>Session III:</b>	July 31 - August 4
<b>Session IV:</b>	August 14 - 18
<b>Age:</b>	7 - 13 years old
<b>Time:</b>	9 AM - 11:30 AM
<b>Cost:</b>	\$150 R / \$160 NR



## CHALLENGER SOCCER

Please register for Challenger soccer programs at <https://challengersports.com>.

### TINY TYKES - 8 AM - 8:45 AM (3 - 5 YRS)

Fundamental practices and skill-building activities in an immersive adventure! A fun introduction to soccer influenced by the very popular year-round TinyTykes curriculum. Includes games, activities, and adventures to introduce and develop coordination, balance, running, stopping, turning, kicking, dribbling, throwing & catching. Soccer meets smiles, your little one is sure to enjoy their time on the pitch!

### HALF DAY - 9 AM - 12 PM (6 - 14 YRS)

Individual skill development, core techniques and small sided games. Monday to Friday inclusive, 3 hours per day, delivered by our professional and international staff. Complete technical player development featuring practices from around the world as part of our international camp curriculum. Your children will enjoy the World Cup small-sided game element to our daily camp session as well! Includes access to a virtual coaching world courtesy of Challenger Virtual, motivating players to practice more at home before, during, and after their program on the field!

### FULL DAY - 9 AM - 3 PM (8 - 14 YRS)

Personal skill development, character development, and cultural education. 6 hours per day • Monday to Friday inclusive • Sessions are typically split into 2 time blocks • Supervised lunch around 12 - 12:45 PM for rest and recovery (packed lunch required). The full day program builds on the Half Day experience of our Challenger Core camps, and has a perfect balance of just for fun activities, larger sided games for more tactical knowledge, and individual skill elements such as freestyle! Emphasis is placed upon improving individual dribbling, passing, control, and shooting, with specific focus on personal skill development, character development, and cultural education.

<b>Location:</b>	Alverthorpe Park	
<b>Date:</b>	For all 3 camps Session I: July 24 - 28 Session II: August 14 - 18	
<b>Time:</b>	8 AM - 8:45 AM Tiny Tykes	
	9 AM - 12 PM Half Day (ages 6 - 14)	
	9 AM - 3 PM Full Day (ages 8 - 14)	
<b>Cost:</b>	<b>Session I:</b> <b>If paid BEFORE June 25</b> Tiny Tykes \$125 Half Day \$195 Full Day \$255 <b>If paid AFTER June 25</b> Tiny Tykes \$145 Half Day \$225 Full Day \$295	<b>Session II:</b> <b>If paid BEFORE July 15</b> Tiny Tykes \$125 Half Day \$195 Full Day \$255 <b>If paid AFTER July 15</b> Tiny Tykes \$145 Half Day \$225 Full Day \$295



## ULTIMATE FRISBEE

### ELEMENTARY SCHOOL ULTIMATE FRISBEE

Toss, slide, glide, and smile with Frisbee Fun! Our program aims to maximize your child's safety, joy and movement by offering a variety of Frisbee-based games that are a blast to play. We approach our offerings with unique attention to individual needs, borrowing from ultimate frisbee's concept of "Spirit of the Game" to prioritize cooperation over competitiveness. Our program is filled with running, jumping and physical activity. Come out and fly with the Frisbees! No experience needed.

<b>Location:</b>	Ardsley Community Center
<b>Date:</b>	July 17 - 21
<b>Age:</b>	6 - 10 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$195 R / \$205 NR

### MIDDLE SCHOOL ULTIMATE FRISBEE

Welcome to the Ultimate Frisbee program! We focus on safety, collaboration, and exercise, using the game of ultimate Frisbee as a vehicle to teach your kids the important values of teamwork and communication, all while having a blast! Our coaches deliver quality instruction while prioritizing spirit and cooperation over competitiveness. We're looking forward to seeing you out on the field. No experience needed.

<b>Location:</b>	Ardsley Community Center
<b>Date:</b>	July 17 - 21
<b>Age:</b>	10 - 14 years old
<b>Time:</b>	12 PM - 3 PM
<b>Cost:</b>	\$195 R / \$205 NR



## FLAG FOOTBALL PROGRAM

### Jump Start Sports

Jump Start Sports instructional and recreational flag football leagues introduce children to offensive and defensive skills and fundamentals in a fun and encouraging environment. Our staff coaches run the program, but parents are welcome to assist in the coaching and play calling.

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Tuesdays, September 5, 12, 19, & 26
<b>Age:</b>	4 - 7 years old
<b>Time:</b>	4 PM - 5 PM (4 - 5 years old)
	5 PM - 6 PM (6 - 7 years old)
<b>Cost:</b>	\$100



## CHESS

Whether you are new to the game, learning to push pawns for the first time, or have played in numerous tournaments and want to sharpen your skills, come to a Shining Knights Chess Camp! We have trained numerous state champions and national trophy winners. We have trained even more kids to enjoy the game that they can spend hours playing with friends and family. So, whether you want to win games in your living room against your parents or win tournaments in other states, come join us and learn how to play chess or play better chess! Campers receive a tournament-style chess set and a Shining Knights T-shirt.

<b>Location:</b>	Ardsley Community Center Room 120
<b>Date:</b>	August 7 - 11
<b>Age:</b>	4 - 14 years old
<b>Time:</b>	Full Day: 9 AM - 3:30 PM
	Half Day: 9 AM - 12 PM or 12:30 PM - 3:30 PM
<b>Cost:</b>	Full Day: \$360 Half Day: \$215

## LACROSSE

### Jump Start Sports

Experienced coaches from Jump Start Sports teach children the fundamentals of lacrosse, including passing and catching, fielding ground balls, cradling, spacing, positioning, and defense. Plastic sticks and soft balls are provided. Helmets or shoulder pads are not used. Body checking or stick checking are not permitted.

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Thursdays, September 7, 14, 21, & 28
<b>Age:</b>	4 - 7 years old
<b>Time:</b>	4 PM - 5 PM (4 - 5 year olds)
	5 PM - 6 PM (6 - 7 year olds)
<b>Cost:</b>	\$100



# YOUTH PROGRAMS

## DANCE CLASSES

Mackenzie Newbury is a professional actress, director, choreographer and dance teacher with a Bachelor of Music in Musical Theatre from the Catholic University of America in Washington, DC. Her competition choreography has frequently won high scores and specialty judges awards, including the national "Best Use of Prop" award. Recently, she joined the faculty at University of the Arts as an intermediate and advanced level tap instructor. She has taught students as young as one years old through seniors in high school in styles ranging from ballet to tap to musical theatre in the D.C. area, NYC area, and most recently Philadelphia.

### ME & MY GROWN UP DANCE CLASS

Explore dance & music with a group of your child's peers in this half hour class perfect for little ones. We will learn basic physical movements, develop a sense of rhythm, and dance to action songs and more. Please note: Each participant is required to have an adult with them actively participating in the program.

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Date:</b>	Fridays, April 28, May 5, 12, 19, 26, & June 2
<b>Age:</b>	18 months - 3 years old
<b>Time:</b>	2 PM - 2:30 PM
<b>Cost:</b>	\$54 for 1 child, 1 adult \$60 for 1 child, 2 adults \$72 for 2 children, 1 adult

### PRE-DANCE: BALLET/TAP/JAZZ

Allow your child to begin exploring the world of dance with this combination dance class introducing a variety of styles and laying a strong foundation for technical dance. Please note: Ballet shoes WITHOUT A TIE, BUCKLE tap shoes, nude jazz shoes are required. An adult must be present for the duration of the program.

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Date:</b>	Fridays, April 28, May 5, 12, 19, 26, & June 2
<b>Age:</b>	3 - 4 years old
<b>Time:</b>	1 PM - 1:45 PM
<b>Cost:</b>	\$60

### INTRO TO DANCE: BALLET/TAP/JAZZ

Allow your child to begin exploring the world of dance with this combination dance class introducing a variety of styles and laying a strong foundation for technical dance. Please note: Ballet shoes WITHOUT A TIE, BUCKLE tap shoes, nude jazz shoes are required. An adult must be present for the duration of the program.

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Mondays, April 24, May 1, 8, 15, 22, & June 5
<b>Session II:</b>	Sundays, July 23, 30, August 6, 13, 20, & 27
<b>Age:</b>	5 - 6 years old
<b>Time:</b>	4 PM - 4:45 PM
<b>Cost:</b>	\$60

### DANCE FOUNDATION: BALLET/TAP/JAZZ

Find your niche in the world of dance with this combination dance class introducing a variety of styles and laying a strong foundation for technical dance. This program provides the beginner student the opportunity to decide which style(s) they wish to pursue in the future while building an appreciation for the world of dance. Please note: Movement/dance attire as well as ballet shoes without a tie, tap shoes, and nude jazz shoes are required.

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Sundays, April 23, 30, May 7, 14, 21, & June 4
<b>Session II:</b>	Sundays, July 23, 30, August 6, 13, 20, & 27
<b>Age:</b>	7- 9 years old
<b>Time:</b>	5 PM - 6 PM
<b>Cost:</b>	\$78

### DANCE FOUNDATION: BALLET/TAP/JAZZ

Allow your child to begin exploring the world of dance with this combination dance class introducing a variety of styles and laying a strong foundation for technical dance. This program provides the beginner student the opportunity to decide which style(s) they wish to pursue in the future while building an appreciation for the world of dance. Please note: Ballet shoes, nude jazz shoes, 1.5"+ heel character tap shoes are required.

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Sundays, April 23, 30, May 7, 14, 21, & June 4
<b>Session II:</b>	Sundays, July 23, 30, August 6, 13, 20, & 27
<b>Age:</b>	10 - 12 years old
<b>Time:</b>	6 PM - 7 PM
<b>Cost:</b>	\$78

### TEEN DANCE FOUNDATION: BALLET/TAP/JAZZ

In this program, students will explore dance and learn the fundamental steps of several dance styles and how to be a well-rounded dancer. This program provides the beginner student the opportunity to decide which style(s) they wish to pursue in the future while building an appreciation for the world of dance. Please note: Ballet shoes, nude jazz shoes, 1.5"+ heel character tap shoes are required.

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Sundays, April 23, 30, May 7, 14, 21 & June 4
<b>Session II:</b>	Sundays, July 23, 30, August 6, 13, 20 & 27
<b>Age:</b>	13 - 17 years old
<b>Time:</b>	7 PM - 8 PM
<b>Cost:</b>	\$78

## DANCE CAMPS

Spend a week exploring every style of dance: Ballet, Lyrical, Jazz, Hip-Hop and more! The goal is for students to develop an interest in dance and a technical foundation to carry into a regular one-hour classes devoted to a specific style.

### FUNDAMENTALS OF DANCE-ELEMENTARY

<b>Location:</b>	Ardsley Community Center
<b>Session I:</b>	Monday - Friday, June 26 - 30
<b>Session II:</b>	Monday - Friday, July 24 - 28
<b>Session III:</b>	Monday - Friday, August 21 - 25
<b>Age:</b>	9 - 12 years old
<b>Time:</b>	10 AM - 12 PM
<b>Cost:</b>	\$160 for 1 session \$300 for 2 sessions \$450 for 3 sessions

### FUNDAMENTALS OF DANCE

<b>Location:</b>	Ardsley Community Center
<b>Session I:</b>	Monday - Friday, June 26 - 30
<b>Session II:</b>	Monday - Friday, July 24 - 28
<b>Session III:</b>	Monday - Friday, August 21 - 25
<b>Age:</b>	13 - 17 years old
<b>Time:</b>	1 PM - 3 PM
<b>Cost:</b>	\$160 for 1 session \$300 for 2 sessions \$450 for 3 sessions

### PRE-DANCE CAMP

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Monday - Friday, July 31 - August 4
<b>Session II:</b>	Monday - Friday, August 14 - 18
<b>Age:</b>	6 - 8 years old
<b>Time:</b>	10 AM - 12 PM OR 1 PM - 3 PM
<b>Cost:</b>	\$170 for 1 session \$315 for 2 sessions

### ELEMENTARY BROADWAY CAMP

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Monday - Friday, July 10 - 14
<b>Session II:</b>	Monday - Friday, August 7 - 11
<b>Age:</b>	9 - 12 years old
<b>Time:</b>	10 AM - 12 PM
<b>Cost:</b>	\$160 for 1 session \$300 for 2 sessions

### BROADWAY CAMP: PRE-TEEN & TEEN

<b>Location:</b>	Ardsley Community Center Cafeteria
<b>Session I:</b>	Monday - Friday, July 10 - 14
<b>Session II:</b>	Monday - Friday, August 7 - 11
<b>Age:</b>	13 - 17 years old
<b>Time:</b>	1 PM - 3 PM
<b>Cost:</b>	\$160 for 1 session \$300 for 2 sessions

## CHILDREN'S THEATER ARTS PROGRAM

### Theater by Stage Company

This Stage Company Theater Arts program is for the youngest performers who want to learn the basics and gain confidence in performing! Beginners are welcome and encouraged to join. In this introductory class, participants will explore singing, acting and dancing. Students will then put into practice what they learned to create a scene.

<b>Location:</b>	Ardsley Community Center
<b>Date:</b>	Mondays, April 3, 10, 17 & 24
<b>Age:</b>	5 - 7 years old
<b>Time:</b>	5 PM - 6 PM
<b>Cost:</b>	\$150



## ADVENTURE SQUAD SR.

### Geoventures

Prepare for some great adventures outdoors! Our quests, challenges, and games make us ready for anything in the woods. We'll try our hands at shelter building, navigation, signaling, animal tracking, moving with stealth and more. Join us for a great adventure every day!

<b>Location:</b>	Alverthorpe Park Mini Golf Pavilion
<b>Date:</b>	July 24 - July 28
<b>Age:</b>	9 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$170

## ADVENTURE SQUAD JR.

### Geoventures

Get ready to uncover the mysteries of nature one adventure at a time! Together we'll encounter creatures, identify prints and tracks, explore ecosystems, play stealthy games, and hunt for treasure. Join us for a great adventure every day!

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	August 21 - 25
<b>Age:</b>	6 - 8 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$170

# YOUTH PROGRAMS

## WILD ABOUT ART

### Geoventures

The best art is made where the wild things are. This camp brings together an exploration of nature with a chance to be a creator. We'll learn about using natural materials to make paintings, sculptures, pressed art and more. Everyone, from beginners to passionate young artists, are welcome to grow wild about art with us!

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	August 7 - 11
<b>Age:</b>	5 - 8 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$170



## POTTERY DESIGN CAMP - FULL DAY

### INDI Studio

Camp is a great way to spend a week getting to know the art of ceramics, while meeting new friends and fellow artists. Each day begins with a new lesson on hand building, followed by a guided project incorporating the new technique taught. We will also be dabbling with modeling clay (oil based polymer). All terra cotta projects will be glazed by the participants and then taken back to INDI Studio at the end of the week to be fired. All pieces will be available for pick up within 10 days from the last day of camp. Please bring a lunch (nut-free), light snack and drink. All supplies are included.

<b>Location:</b>	Roychester Community House
<b>Date:</b>	June 19 - 23
<b>Age:</b>	5+ years old
<b>Time:</b>	9 AM - 3:30 PM
<b>Cost:</b>	\$375 per person

## POTTERY & JEWELRY DESIGN CAMP - FULL DAY

### INDI Studio

Combine INDI Studio's Pottery Design's half day camp with their half-day Jewelry Design camp for a full day Designer Camp experience! Designers will participate in both morning Design Camp and Afternoon Jewelry Camp while socializing with their fellow artists. All pieces will be available for pick up within 10 days from the last day of camp. Please bring a lunch (nut-free), light snack and drink. All supplies are included.

<b>Location:</b>	Roychester Community House
<b>Date:</b>	August 28 - September 1
<b>Age:</b>	5+ years old
<b>Time:</b>	9 AM - 3:30 PM
<b>Cost:</b>	\$375 per person

## ULTIMATE STEALTH GAMES

### Geoventures

Learn to walk silently, camouflage with your surroundings, and disappear into the landscape as we play everyone's favorite sneaking and seeking games at a whole new level of skill.

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	August 14 - 18
<b>Age:</b>	7 - 11 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$170

## POTTERY DESIGN CAMP - HALF DAY

### INDI Studio

Camp is a great way to spend a week getting to know the art of ceramics, while meeting new friends and fellow artists. Each day begins with a new lesson on hand building, followed by a guided project incorporating the new technique taught. We will also be dabbling with modeling clay (oil based polymer). Pottery Design Camp will focus on building and designing with clay. Each day students will learn about various sculpting material like terracotta, and oil based clay. All pieces will be available for pick up within 10 days from the last day of camp. Please bring a light snack and drink. All supplies are included.

<b>Location:</b>	Roychester Community House
<b>Session I:</b>	June 19 - 23
<b>Session II:</b>	August 28 - September 1
<b>Age:</b>	5+ years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$195 per person



## JEWELRY DESIGN CAMP - HALF DAY

### INDI Studio

Young designers (campers) will learn jewelry techniques like macramé basics, and creating and wrapping loops and clay when designing their pieces. Each camper will design and bring home necklaces, bracelets, key chains, and a jewelry holder. The instructor will make sure every camper thrives, regardless of skill level. Please bring a small snack and drink.

<b>Location:</b>	Roychester Community House
<b>Date:</b>	August 28 - September 1
<b>Age:</b>	5+ years old
<b>Time:</b>	12:30 PM - 3:30 PM
<b>Cost:</b>	\$195 per person



## CHEMICAL CURIOSITIES

### Mad Science

Become a skilled science sleuth while investigating the role of chemistry at the scene of a crime! Learn about chemical reactions as you grow crystals. We will use dental alginate to make fabulous finger molds and the chemistry continues as we create sidewalk chalk from scratch, design chromatography bandanas to take home, and even make your very own ice cream!

<b>Location:</b>	Ardsley Community Center Room 14
<b>Date:</b>	June 19 - 23
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180

## SECRET AGENT LAB - SPIES LIKE US

### Mad Science

Step into the shoes of a detective—uncover the science involved in evidence gathering and analysis. Become a super sleuth and learn clever ways of performing tasks in this hands-on view of the science that spies use. From decoding messages to metal detectors and night vision, you will have the opportunity to check out spy equipment, and discover the technological tools of detection!

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	June 26 - 30
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180

## JR. PHYSICIANS

### Mad Science

Explore all of the cells, organs, muscles, and bones that make up YOU! Put yourself together from the inside out, while learning about all the systems that make your body tick! Get microscopic while making a model cell, create a stethoscope to hear your heartbeat, and inflate model lungs that work just like yours! Get a little sticky while making "Mad Mucus" and a mashed potato brain!

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	July 3, 5, 6, 7 (No class July 4)
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180

## UNDER GROUND EXPLORERS - FROM DINOSAURS TO ANCIENT CIVILIZATIONS

### Mad Science

Learn about archaeology and the techniques scientists use to excavate long lost cities. Discover ancient civilizations and the tools and artifacts they used in everyday life. Study bone fragments, pottery shards, amber deposits, and fossils; understand what they can tell us about history. Make and take-home projects each day, like a fossil reproduction, an amber time capsule, and coins from around the world!

<b>Location:</b>	Ardsley Community Center Room 14
<b>Date:</b>	July 10 - 14
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180

## BRIXOLOGY

### Mad Science

Our LEGO™ BRIXOLOGY camp was developed in partnership with LEGO™ Master Builders! Team up to build exclusive creations that will test your engineering abilities! Build carnival rides, drawing machines, mechanical animals, truss bridges and space stations. Try your hand at aerospace, nautical, biomechanical, and even structural engineering! Let the tinkering begin!

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	July 17 - 21
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180



## NASA - JOURNEY TO OUTER SPACE

### Mad Science

Take a voyage of discovery into the atmosphere and beyond as we explore planets, moons, and other space phenomena. Create a comet and build your own Mad Science rocket and participate in a real NASA style rocket launch! Campers will take home additional NASA activities to complete at home! Mad Science is the ONLY organization licensed by NASA to use these activities for summer camps!

<b>Location:</b>	Alverthorpe Park Bikehouse
<b>Date:</b>	July 31 - August 4
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180

## SUPER SLIMY SCIENCE

### Mad Science

Dive into a variety of scientific fields as you mix and stretch silly putty and slime, copperplate nickels, and investigate the mysteries of optical illusions. Become captivated by lasers, dry ice, watch hair-raising Van de Graaff experiments, help solve a mystery, and so much more! Tinker with circuits, catapults, and experience what happens when you mix science and fun!

<b>Location:</b>	Ardsley Community Center Room 14
<b>Date:</b>	July 24 - July 28
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$180

# YOUTH PROGRAMS

## KIDS AND DOLLS

### Challenge Island Steam Camps

You and your favorite 18-inch companion are invited to this STEAM-studded, kid-powered camp! You and a STEAM Team of friends will design and deck out your very own doll and doll houses and engineer a bubble bath pipeline for your spa. You'll design doll fashions and engineer an unforgettable romp through the ages inspired by some of the most popular historical dolls.

<b>Location:</b>	Roychester Community House
<b>Date:</b>	June 26 - 30
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$130

## SHARK CAMP

### Challenge Island Steam Camps

STEAM + Reading = STREAM! This STREAM camp brings The Bridge to Sharktooth Island, the first book in the Challenge Island series, to life! You and your STEAM Team will join book characters Daniel, Joy, Kimani, and Davinci on their Sharktooth Island adventures from bridge-building to pirate ship exploring to mixing up spectacular slime seas. You'll dive into the fascinating world of SHARKS and tackle an ocean full of shark-inspired challenges! This FINtastic Camp is perfect for fans of the Challenge Island, Magic Tree House and Magic School Bus book series!

<b>Location:</b>	Roychester Community House
<b>Date:</b>	July 10 - 14
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$130

## STEAMTANK ENTREPRENEUR CAMP

### Challenge Island Steam Camps

Calling all innovative and inventive kids to an adventure in STEAM and entrepreneurship! You and your STEAM Team will design, create and open new businesses every day: From PIZZAprenuer Day to SWEETreprenur Day to SLIMEreprenuer Day to PETreprenuer Day to HAUNTreprenuer Day. Can you convince the island sharks that your STEAM Team's business belongs in the new Challenge Island Mall? Don't miss out on this-one-of-a-kind entrepreneurial experience!

<b>Location:</b>	Roychester Community House
<b>Date:</b>	July 24 - 28
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$145



## STEAMWARTS

### Challenge Island Steam Camps

Pack your wizarding gear and join us for a magical week of spellbinding adventure! You and your housemates will take a full load of Wizarding Classes from Transfiguration to Flying Broomsticks to Charms and Potions to Magical Beasts. The STEAMtastic camp will culminate with an enchanted graduation ceremony. A must for every wizard fan!

<b>Location:</b>	Crestmont Clubhouse
<b>Date:</b>	August 7 - 11
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$145



## PETPALOOZA

### Challenge Island Steam Camps

Wag on over to the most PAWSOME camp in town! You and your STEAM Team will engineer a world created just for pets: From Pets Palooza Hotel Day to Having a Ball Day to Give a Dog a Bone Day to Salty Sea Dog Day to a very special Rescue Pets Day. You'll even get to adopt adorable pretend pets of your own and create habitats to match their needs and personalities! This STEAMtastic camp gets two paws up and is a must for every pet-loving kid!

<b>Location:</b>	Crestmont Clubhouse
<b>Date:</b>	August 21 - 25
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	\$145

# ADULT PROGRAMS

## SPRING PICKLEBALL 101

Pickleball has been around 50 years, but its popularity has grown in the last decade. This sport is easily accessible and much simpler to pick up than many racquet sports. Come enjoy learning both the techniques and skills required to get involved in this sport. Participants need paddles and water. All other equipment will be provided. Topspin Tennis Academy can help you acquire paddles if you contact us in advance.

<b>Location:</b>	Penbryn Park
<b>Age:</b>	18+ years old
<b>Session I:</b>	Tuesdays, March 21, 28, April 4, 11, 18, & 25
<b>Session II:</b>	Tuesdays, May 2, 9, 16, 23, 30, & June 6
<b>Time:</b>	9 AM - 10:25 AM
<b>Cost:</b>	\$165 R / \$175 NR

## SPRING PICKLEBALL 102

If you have the basic concepts and can get the ball over the net but want to improve your shots, tactics, and skills join us for this clinic. Participants need paddles and water. All other equipment will be provided. Topspin Tennis Academy can help you acquire paddles if you contact us in advance.

<b>Location:</b>	Penbryn Park
<b>Age:</b>	18+ years old
<b>Session I:</b>	Thursdays, March 23, 30, April 6, 13, 20, & 27
<b>Session II:</b>	Thursdays, May 4, 11, 18, 25, June 1, & 8
<b>Time:</b>	9 AM - 10:25 AM
<b>Cost:</b>	\$165 R / \$175 NR

## INTRODUCTORY TENNIS

Tennis truly is a lifetime sport. Whether you have never had real instruction, forgot what you once knew, or never picked up a racquet, this is the clinic for you. Truly an instructional clinic, we will build your game from the ground up, and work some games in along the way to keep the learning fun and engaging. Come learn a love for this awesome sport that is a great alternative in this chaotic time. Participants need racquets and water, all other equipment will be provided. If daytime clinics do not work with your schedule, visit Topspin Tennis Academy's site for adult evening options: [www.playtopspin.com](http://www.playtopspin.com).

<b>Location:</b>	Penbryn Park
<b>Age:</b>	18+ years old
<b>Session I:</b>	Fridays, March 24, 31, April 7, 14, 21, & 28
<b>Session II:</b>	Fridays, May 5, 12, 19, 26, June 2, & 9
<b>Time:</b>	9 AM - 10:25 AM
<b>Cost:</b>	\$165 R / \$175 NR

## ROUND ROBIN PICKLEBALL

If you have the basic concepts and want to play matches, come join us. We will vary the scoring and exact match format depending on the skills and number of participants but we will mix up partners and create opportunities to play indoors during the cold months. Participants need paddles and water. All other equipment will be provided. Topspin Tennis Academy can help you acquire paddles if you contact us in advance.

<b>Location:</b>	Penbryn Park
<b>Age:</b>	18+ years old
<b>Session I:</b>	Tuesdays, March 21, 28, April 4, 11, 18, & 25
<b>Session II:</b>	Thursdays, March 23, 30, April 6, 13, 20, & 27
<b>Session III:</b>	Tuesdays, May 2, 9, 16, 23, 30, & June 6
<b>Session IV:</b>	Thursdays, May 4, 11, 18, 25, June 1, & 8
<b>Time:</b>	10:30 AM - 11:55 AM
<b>Cost:</b>	\$130 R / \$140 NR

## ADULT RUNNING PROGRAM

This 8-week program will take you through a comprehensive training program with a certified personal running coach, using an app to map out and track your training, a private FB group to share workouts and support each other, with the option to add on 6 in-person group coaching sessions. Requirements: the willingness to get uncomfortable and a good pair of running shoes. Helpful but not required: a smart watch (Apple, Garmin, Coros, etc.)

<b>Location:</b>	Lorimer Park - 183 Moredon Rd, Huntingdon Valley, PA 19006
<b>Age:</b>	18+ years old
<b>Date:</b>	Saturdays, April 1 - May 20
<b>Time:</b>	9 AM - 10 AM
<b>Cost:</b>	\$95

## AIKIDO

Aikido is a Japanese martial art developed by Morihei Ueshiba; his goal was to create an art that practitioners could use to defend themselves while also protecting their attackers from injury. Because the aikido curriculum consists of throws, beginners learn how to safely fall or roll. The specific techniques for attack include both strikes and grabs; techniques for defense consist of throws and pins. After basic techniques are learned, students study freestyle defense against multiple opponents, and techniques with weapons. Aikido related training emphasizes the use of coordinated whole-body movement and balance similar to yoga and Pilates.

<b>Location:</b>	Ardley Community Center
<b>Age:</b>	12+ years old
<b>Date:</b>	Tuesdays, Wednesdays, and/or Thursdays, April 25 - June 15
<b>Time:</b>	7:30 PM - 8:30 PM
<b>Cost:</b>	\$75 for 1 class per week \$95 for 2 or 3 classes per week



# ADULT PROGRAMS

## DANCE CLASSES

Mackenzie Newbury is a professional actress, director, choreographer and dance teacher with a Bachelor of Music in Musical Theatre from the Catholic University of America in Washington, DC. Her competition choreography has frequently won high scores and specialty judges awards, including the national "Best Use of Prop" award. Recently, she joined the faculty at University of the Arts as an intermediate and advanced level tap instructor. She has taught students as young as one years old through seniors in high school in styles ranging from ballet to tap to musical theatre in the D.C. area, NYC area, and most recently Philadelphia.

### All Styles Adult Dance

Whether you are a former dancer, or just looking for a fun way to socialize and exercise, this class is sure to be a good time and develop into a long-term hobby. We will explore various dance styles from ballet to Broadway, with some mature pieces thrown in. Come on out and discover where your dance interests lie in this combined class.

<b>Location:</b>	Ardasley Community Center Cafeteria
<b>Session I:</b>	Sundays, April 23, 30. May 7, 14, 21 & June 4
<b>Session II:</b>	Sundays, July 23, 30, August 6, 13, 20 & 27
<b>Age:</b>	18+ years old
<b>Time:</b>	8 PM - 9 PM
<b>Cost:</b>	\$78
<b>Please note: Movement/dance attire as well as tap and jazz/ballet shoes are required.</b>	

### Adult Tap Class

<b>Location:</b>	Ardasley Community Center
<b>Date:</b>	Wednesdays, June 28, July 5, 12, 19, 26, August 2, 9, 16 *Choose 6 out of the 8 weeks
<b>Age:</b>	18+ years old
<b>Time:</b>	7 PM - 8 PM
<b>Cost:</b>	\$70
<b>Please note: Tap shoes and movement/dance attire are required.</b>	

### Adult Ballet

<b>Location:</b>	Ardasley Community Center
<b>Date:</b>	Wednesdays, June 28, July 5, 12, 19, 26, August 2, 9, 16 *Choose 6 out of the 8 weeks
<b>Age:</b>	18+ years old
<b>Time:</b>	8 PM - 9 PM
<b>Cost:</b>	\$70
<b>Please note: Ballet shoes and movement/dance attire are required.</b>	

## LIFEGUARD CERTIFICATION AND RE-CERTIFICATION

**All participants must attend the entire course**, participate in all class sessions, and complete the online course work before the first class. A pre-requisite swim of 300 yards, treading water for 2 minutes using only your legs, and retrieving a 10-lb object from the bottom off the pool is required.

### American Red Cross Lifeguarding- Blended Learning

This American Red Cross Blended Learning course provides entry-level participants the knowledge and skills to prevent recognize and respond to aquatic emergencies and to provide care for breathing and cardiac emergencies, injuries, and sudden illnesses until EMS personnel take over.

**Prerequisites:** Successfully complete online learning prior to the in-person class; Minimum age: 15 years; swim 300 yards continuously; tread water for 2 minutes using only the legs; complete a timed event within 1 minute 40 seconds by starting in the water swimming 20 yards; surface dive to a depth of 7 to 10 feet to retrieve a 10-pound object; return to the surface and swim 20 yards on the back to return to the starting point; and exit the water without using steps or a ladder. Participants who successfully complete the Lifeguarding course receive an American Red Cross certificate for Lifeguarding/First Aid/CPR/AED valid for 2 years.

<b>Location:</b>	Penbryn Pool
<b>Date:</b>	Friday, May 19 Saturday, May 20 Sunday, May 21
<b>Age:</b>	15 years and older
<b>Time:</b>	5 PM - 9 PM, May 19 9 AM - 5 PM, May 20 & 21
<b>Cost:</b>	\$260 per person

### American Red Cross Lifeguarding Review

An abbreviated Lifeguarding course that briefly reviews course information and allows practice of skills and knowledge before testing.

**Prerequisites:** A current certification in Red Cross Lifeguarding/First Aid/CPR/AED is required to participate in the review course; swim 300 yards continuously; tread water for 2 minutes using only the legs; complete a timed event within 1 minute 40 seconds by starting in the water swimming 20 yards; surface dive to a depth of 7 to 10 feet to retrieve a 10-pound object; return to the surface and swim 20 yards on the back to return to the starting point; and exit the water without using steps or a ladder. Students who successfully complete this course will receive a certificate for Lifeguarding/First Aid/CPR/AED which is valid for 2 years.

<b>Location:</b>	Penbryn Pool
<b>Date:</b>	Friday, May 19 Saturday, May 20
<b>Time:</b>	5 PM - 9 PM, May 19 10 AM - 3 PM, May 20
<b>Cost:</b>	\$140 per person

## ADULT THEATER ARTS PROGRAM

This Stage Company Theaters Arts class is for adults who want to learn the basics of singing, acting, and dancing. Come join us for this new offering designed specifically for those interested in performing but don't know where to start or those who just want to learn more about performing in a fun setting. If you have ever wished that you could take a performing arts class, this is your chance!

<b>Location:</b>	Ardley Community Center
<b>Date:</b>	Mondays, April 3, 10, 17 & 24
<b>Age:</b>	18+ years old
<b>Time:</b>	6 PM - 7 PM
<b>Cost:</b>	\$150

## ADULT WATERCOLOR

Watercolor painting with Melissa Olson is open to all levels. Learn fundamental watercolor techniques and discover the lively and expressive possibilities of watercolor within a friendly and supportive community. Independent painting with critique of ongoing work encourages students to explore their own artistic style. Note: Before purchasing watercolor supplies, please bring what you have to the first class, and receive recommendations for additional materials.

<b>Location:</b>	Ardley Community Center Cafeteria
<b>Session I:</b>	Tuesdays, March 7 - May 9
<b>Session II:</b>	Wednesdays, March 8 - May 10
<b>Age:</b>	18+ years old
<b>Time:</b>	9:45 AM - 12 PM
<b>Cost:</b>	\$220 R / \$230 NR

## A.R.C.A.T. INFORMATION

ARCAT (Alverthorpe Retired Citizens of Abington Township) is a senior group for those who live in Abington Township and the surrounding area and who are at least 55 years old. ARCAT began over 50 years ago and is run by a staff of volunteers under the sponsorship of Abington Township Parks and Recreation. Members have the opportunity to enjoy trips and tours designed with seniors in mind. There is an annual fee of \$5 to join the group and members will be put on the ARCAT mailing list to receive newsletters, which will include the details of upcoming trips. To join, simply mail in the application found at the bottom of this page with the annual \$5 fee. For more information visit our website at [www.abingtonpa.gov/PR](http://www.abingtonpa.gov/PR) or call Abington Township Parks and Recreation at 215-576-5213. For questions regarding trips, please call Marge Barder at 215-517-8050.

**2023 Programs Include:** General meetings at the Ardley Community Center, spring luncheon at Sandy Run County Club, holiday luncheon, and one-day bus trips

**ARCAT 2023 Membership Application**  
**\$5 per person (Memo section write ARCAT dues 2023)**  
**Mail to: Abington Township - Department of Parks and Recreation**  
**515 Meetinghouse Road, Jenkintown, PA 19046**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Apt #:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

# SPECIAL EVENTS

## SPORTS EQUIPMENT SWAP

Looking to clean out some of your children's sports equipment? Look no further! Abington Parks and Recreation will be collecting and distributing used sports equipment back into the community. Bring your new and gently used (in good condition) sports equipment to the drop-off and pick out some other equipment. You do not need to donate in order to take items.

<b>Location:</b>	Ardasley Community Center Gymnasium
<b>Date:</b>	Saturday, March 11
<b>Time:</b>	8 AM - 9 AM (Drop off equipment) 9 AM - 11:30 AM (Shop for equipment)
<b>Cost:</b>	Free



## ALVERTHORPE PARK EGG HUNT

Bring your basket and hunt for filled eggs! Get your picture taken with the Bunny! Hunt starts at 10 AM sharp!

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Saturday, March 25
<b>Age:</b>	Preschool - 4th grade
<b>Time:</b>	10 AM Sharp
<b>Cost:</b>	Free

## CAMPING WORKSHOP

Join us at Alverthorpe Park Campground for a day (and night) of hands-on learning! Whether you're a first-time camper or just getting back into a tent, you'll enjoy this informative workshop as we dive into the basics of tent camping. Tent camping is a great way to enjoy nature with your family and friends, but knowledge and preparation can make for an even better experience. We'll cover packing for a camping trip, setting up tents, fire-building, cooking meals, and more! Saturday dinner and snacks are included as well as Sunday breakfast with your overnight stay. (No experience necessary. Staying overnight is not required. A packing list will be sent after registration.) Please call Alverthorpe Park at 215-884-6568 to register.

<b>Location:</b>	Alverthorpe Park Campground
<b>Spring Session:</b>	Saturday, May 13 at 1 PM – Sunday, May 14 at 11 AM (Rain Date: 5/20 - 5/21)
<b>Fall Session:</b>	Saturday, September 16 at 1 PM – Sunday, September 17 at 11 AM (Rain Date: 9/23 - 9/24)
<b>Cost:</b>	\$75 per family of 4 and \$10 for each additional person (Phone registration only)

## PARENT-CHILD MINIATURE GOLF TOURNAMENT

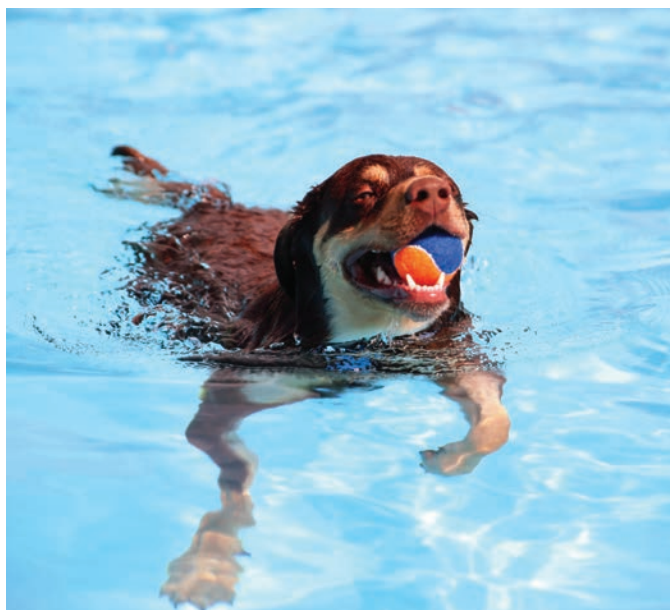
Join us for a Par-Tee! Each child that registers will be paired with a single parent/guardian. Each age group will have a maximum of 18 teams. Prizes will be awarded for first, second, and third place for each age group. Please register by Friday July 7th by 5 PM.

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Wednesday, July 12 (Rain Date: July 13)
<b>Age:</b>	6 - 12 years old
<b>Time:</b>	7 PM
<b>Cost:</b>	\$15 per team

## MOVIE UNDER THE MOON

Please join us for a movie on the big screen in the park this summer! Bring lawn chairs and blankets!

<b>Location:</b>	Alverthorpe Park
<b>Date:</b>	Thursday, August 17 (Rain Date: Friday, August 18)
<b>Time:</b>	Movie begins at dusk
<b>Movie:</b>	TBD
<b>Cost:</b>	Free



## PENBRYN POOL POOCH PLUNGE

Penbryn Pool has gone to the dogs! Help us wrap up the pool season with your furry friend(s). Dogs and their owners are invited to splish, splash, paddle, and play!

<b>Location:</b>	Penbryn Pool
<b>Date:</b>	Sunday, September 10
<b>Time:</b>	11 AM - 1 PM
<b>Cost:</b>	\$10 per dog (humans are free!)



## NEW YORK CITY BUS TRIP

Looking to catch a Broadway show? Do some shopping or sightseeing? Enjoy a day in New York City without the hassle of driving or parking. We will be traveling by motor coach to New York City where you will have the option of two drop off points: The Theatre District (W. 48th Street), or The Metropolitan Museum of Art (E. 82nd Street). There will be one pick up point, the Paramount Plaza (between 50th and 51st Streets on Broadway).

We will leave from the main parking lot of Alverthorpe Park at 8 AM (sharp) and travel non-stop to New York. We will leave New York at 6 PM from Paramount Plaza and return to Alverthorpe Park around 8 PM.

<b>Location:</b>	Alverthorpe Park Main Parking Lot
<b>Date:</b>	Wednesday, October 11
<b>Time:</b>	8 AM - 8 PM
<b>Cost:</b>	\$60 per person



## SHREDDING EVENTS

Residents of Abington Township are encouraged to bring personal and confidential documents and files to Abington Township's FREE shredding events. No need to remove binder covers, paper clips or staples. All material will be recycled NO businesses. Abington Township residents ONLY. For more information visit, [www.abingtonpa.gov/pwevents](http://www.abingtonpa.gov/pwevents).

<b>Location:</b>	2201 Florey Lane, Abington, PA 19001
<b>Date:</b>	Saturdays, April 22 & October 14
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	FREE. ABINGTON RESIDENTS ONLY. NO BUSINESSES.

## ELECTRONICS COLLECTION

Abington Township is proud to offer their residents the opportunity to responsibly recycle obsolete electronics. We partner with eForce Compliance for this event. This service is available to residents of Abington Township ONLY. PLEASE NOTE: There is a cost for TV's and monitors. For more information visit, [www.abingtonpa.gov/pwevents](http://www.abingtonpa.gov/pwevents).

<b>Location:</b>	2201 Florey Lane, Abington, PA 19001
<b>Date:</b>	Saturdays, February 25 & November 18
<b>Time:</b>	9 AM - 12 PM
<b>Cost:</b>	FREE. ABINGTON RESIDENTS ONLY. NO BUSINESSES.



## TRASH CLEAN OUT WEEK

During trash clean-out weeks, the Township will collect everything you place in your trash cans PLUS any additional normal trash placed in store bought refuse bags you put out with your regular trash on your SCHEDULED trash collection day.

NO electronics, hazardous waste, construction material or large items will be accepted.

For more information, visit [www.abingtonpa.gov/pwevents](http://www.abingtonpa.gov/pwevents).

<b>Date:</b>	April 24 - April 28 October 16 - October 20
<b>Time:</b>	Items must be at the curb by 7 AM on your normal trash collection day.
<b>What:</b>	Any trash that does not fit within your trash cart should be placed in trash bags weighing no more than 30 lbs next to your trash cart at the curb.  NO electronics, hazardous waste, construction material or large items will be accepted.
<b>Cost:</b>	FREE



For a full list of events and updates, please visit [www.abingtonpa.gov](http://www.abingtonpa.gov). The Township calendar is regularly updated with new activities and event changes!

# BRIAR BUSH NATURE CENTER

Briar Bush Nature Center is a rich oasis and a gem of the Abington Township park system. Our 12.5 acres feature over a mile of trails winding through a mixed deciduous/coniferous forest. Our doors and grounds are open to all residents and guests.



*Welcoming you to a world of wonders!*



## CONTACT INFORMATION

Address: 1212 Edge Hill Road  
Abington, PA 19001  
Phone: 215-887-6603  
Email: [info@briarbush.org](mailto:info@briarbush.org)  
Website: [www.briarbush.org](http://www.briarbush.org)

## NATURE CENTER HOURS

Dede Long Nature Museum: OPEN Daily 10 AM - 4 PM  
Griscom Bird Observatory: OPEN Daily 10 AM - 4 PM  
Pond: OPEN Daily 10 AM - 4 PM  
Trails: OPEN Daily from Dawn to Dusk  
Remain aware of trail closures.

Business Hours: Monday - Friday: 9 AM - 5 PM

Facility hours are subject to change to accommodate privately scheduled programs. Call before your visit for the most up-to-date BBNC hours.

## MUSEUM ADMISSION

- Friends of Briar Bush Members - FREE
- Abington Township Residents - FREE
- Others - Pay what you can.

## BECOME A MEMBER!

Friends of Briar Bush (FOBB) membership is available at many levels. Visit our website for more information.

### BENEFITS OF MEMBERSHIP INCLUDE:

- Discounts on programs and summer camps
- Discounts in the Nature Shop
- A subscription to our newsletter
- Invitations to our members-only events
- Facility rentals for birthday parties or other celebrations
- Participate in the Association of Nature Centers Administrators (ANCA) Reciprocal Program to visit nature centers across the nation
- And more!



## COME EXPLORE OUR:

Dede Long Nature Museum	Includes a variety of animal ambassadors, nature exhibits, and a play area dedicated to our youngest visitors.
Forested Trails	12 acres of forested trails lined with thick logs and mulched for easy walking.
Griscom Bird Observatory	A peaceful cabin with a panoramic window that looks out onto a bird habitat. The observatory houses exhibits for all ages that highlight bird identification, migration, and citizen science.
Nature Playscape	A natural play area complete with water play, sandpit, stick tunnel, balance logs, natural benches, and more!
Pond	Explore the life at the pond during every season.



# BRIAR BUSH NATURE CENTER



## MAGIC MORNINGS

Hey, toddlers! Bring your favorite adult to Briar Bush for walks, animal encounters, crafts, games, stories, and more. Each week features a new theme, which repeats throughout the week (register for one day per week).

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Tuesdays, Wednesdays, Thursdays, or Fridays March - June Check our <a href="#">website</a> for program dates.
<b>Age:</b>	2 - 5 year-olds with an adult
<b>Time:</b>	10:30 AM - 11:30 AM
<b>Cost:</b>	Non-Resident: \$12.50 - Additional child in same household: \$7.50 Abington Resident: \$11.25 - Additional child in same household: \$6.75 Briar Bush Member: \$10 - Additional child in same household: \$6

## NATURE PIONEERS

Children are invited to join us on their own for age-appropriate activities, walks, animal encounters, crafts, games, and more! Each week features a new theme, which repeats throughout the week (register for one day per week).

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Wednesdays or Thursdays March - June Check our <a href="#">website</a> for program dates.
<b>Age:</b>	4 - 6 year-olds
<b>Time:</b>	1 PM - 2:30 PM
<b>Cost:</b>	Non-Resident: \$15 Abington Resident: \$13.50 Briar Bush Member: \$12

## NATURE PLAYDATES

Families are invited to join us at the BBNC Nature Playscape for unstructured nature play. Special play materials will be provided by BBNC staff and volunteers during each event.

Sponsored by BLBB Charitable.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Bi-Monthly from February - May Check our <a href="#">website</a> for program dates.
<b>Age:</b>	All Ages
<b>Time:</b>	Check our <a href="#">website</a> for program times.
<b>Cost:</b>	FREE (Registration is not required.)

## SCHOOL'S OUT, GET OUTSIDE!

When school is not in session, students can spend a day at Briar Bush exploring the outdoors, meeting live animals, making crafts, playing in nature, and more. Be sure to pack a lunch, snacks, water bottle, and a full change of clothes.

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Select Holidays Check our <a href="#">website</a> for program dates.
<b>Grade:</b>	K - 5
<b>Time:</b>	Full-Day Session: 8:30 AM - 3:30 PM Half-Day Session: 1 PM - 3:30 PM After-Care Session: 3:30 PM - 5:30 PM
<b>Cost:</b>	Full-Day: - Non-Resident: \$75 - Abington Resident: \$67.50 - Briar Bush Member: \$60 Half-Day: - Non-Resident: \$30 - Abington Resident: \$27 - Briar Bush Member: \$24 After-Care: \$12



## WOODLAND EXPLORERS

Connect with fellow nature lovers in Briar Bush's Woodland Explorers After-School Club! Children will experience the wonders of their favorite backyard nature center through live animal encounters, guided hikes, nature play, crafts, and more.

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Tuesdays and/or Thursdays March - June Check our <a href="#">website</a> for program dates.
<b>Grade:</b>	K - 5
<b>Time:</b>	4 PM - 5:30 PM
<b>Cost:</b>	Non-Resident: \$15 Abington Resident: \$13.50 Briar Bush Member: \$12

## NATURE PLAY WORKSHOP

These workshops will focus on realistic ideas for including nature play in the lives of kids and provides a fantastic chance to learn, discuss, brainstorm, and, yes, PLAY!

To register, visit [www.briarbush.org](http://www.briarbush.org) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Saturday, February 25, 2023 Saturday, April 22, 2023
<b>Age:</b>	Adults (Free childcare is available.)
<b>Time:</b>	Check our <a href="#">website</a> for program times.
<b>Cost:</b>	FREE (Registration is required.)



# BRIAR BUSH NATURE CENTER

## WEEKEND WALKS

Join Briar Bush for a guided hike or seasonal activity!

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	3 <sup>rd</sup> Saturday of the month
<b>Age:</b>	All Ages
<b>Time:</b>	9:30 AM - 10:30 AM
<b>Cost:</b>	FREE (Registration is not required.)

## SAGE SESSIONS

Join Briar Bush for an afternoon discussion of interesting and relatable environmental topics. Light refreshments will be served. Ample parking is available.

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Friday, April 14, 2023 - Backyard Biodiversity Friday, May 12, 2023 - The Fungus Among-Us
<b>Age:</b>	Adults
<b>Time:</b>	1 PM - 2 PM
<b>Cost:</b>	Non-Resident: \$6.25 Abington Resident: \$5.56 Briar Bush Member: \$5

## ADVENTURES IN THE FIELD

Time spent in nature can be both relaxing and stimulating. Join us for enriching nature experiences and field trips. This season we will connect with Briar Bush's roots in bird conservation. Beginning birders will learn basic identification techniques and apps, while more seasoned participants can join our efforts to collect data for community science projects.

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush or destination via Briar Bush van
<b>Age:</b>	Adults
<b>Session I:</b>	Waterfowl at John Heinz NWR - Date: Tuesday, April 11, 2023 - Rain Date: Thursday, April 13, 2023 - Time: 9 AM - 1:30 PM
<b>Session II:</b>	Warblers at Briar Bush Nature Center - Date: Tuesday, May 9, 2023 - Rain Date: Thursday, May 11, 2023 - Time: 1 PM - 2:30 PM
<b>Cost:</b>	Session I: - Non-Resident: \$30 - Abington Resident: \$27 - Briar Bush Member: \$24 Session II: - Non-Resident: \$15 - Abington Resident: \$13.50 - Briar Bush Member: \$12

## FAMILY NATURE NIGHT

Join the Briar Bush staff for a fun night in the outdoors complete with live animal encounters and interactive stations relating to the theme of the night - all at your own pace. Family Nature Nights are now featuring a forest therapy segment!

Sponsored by Child Development Foundation.  
Activities developed for early childhood education.  
Light snacks will be provided.

To register, visit the [Registration Page](#) or call (215) 887-6603.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Friday, April 14, 2023 - Spring to Life
<b>Age:</b>	Children with sensory processing disorders and their families
<b>Time:</b>	6 PM - 7:30 PM
<b>Cost:</b>	FREE (Registration is required.)



## EARTHFEST 2023

Celebrate the Earth with BBNC at our annual Earth Day celebration! Enjoy a variety of activities including guided hikes, animal encounters, games, Nature Playdates, and crafts! A Nature Play Workshop will be offered at this event.

Briar Bush Members are invited to participate in a special members-only activity at this year's EarthFest!

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Saturday, April 22, 2023
<b>Age:</b>	All ages
<b>Time:</b>	1 PM - 4 PM
<b>Cost:</b>	FREE (Registration is not required.)

## HOT S'MORE NIGHTS

Join Briar Bush educators in themed activities, live animal shows, guided hikes, and s'mores around the campfire!

Registration coming soon. Visit [www.briarbush.org](http://www.briarbush.org) for updates.

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Wednesday nights from July - August
<b>Age:</b>	All ages
<b>Time:</b>	7 PM - 8:30 PM
<b>Cost:</b>	Briar Bush Member: \$6 All Others: \$9



# BRIAR BUSH NATURE CENTER

Summer is a time when learning and play go hand-in-hand. Briar Bush Summer Camps give your child the opportunity to experience the wonders of nature through scientific discovery, interpretive hikes, live animal encounters, games, crafts, nature play, and more.

## SUMMER CAMP 2023

Our 12.5 acres of forest serve as the perfect summer camp setting in the middle of the suburbs. Older campers have the opportunity to explore outside of the Briar Bush forest through regional day trips. Provide your child(ren) with memories full of excitement, new experiences, nature exploration, and all-around fun in the outdoors. Visit our [website](https://www.briarbush.org) for weekly themes.

Registration coming soon! Visit [www.briarbush.org](https://www.briarbush.org) for updates.

- Briar Bush Member registration opens Monday, January 30<sup>th</sup>.

- Non-member registration begins Tuesday, January 31<sup>st</sup>.

## SEEDLINGS HALF-DAY CAMPS

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Weekly from June 12 - September 1, 2023
<b>Ages:</b>	4 - 6 year-olds
<b>Time:</b>	AM Session: 9:30 AM - 12 PM PM Session: 1:30 PM - 4 PM
<b>Cost:</b>	Non-Resident: \$235 - \$260/week Abington Resident: \$211.50 - \$234/week Briar Bush Member: \$188 - \$208/week

## SAPLINGS FULL-DAY CAMPS

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Weekly from June 20 - September 1, 2023
<b>Ages:</b>	6 - 7 year-olds
<b>Time:</b>	9:30 AM - 4 PM
<b>Cost:</b>	Non-Resident: \$355 - \$380/week Abington Resident: \$319.50 - \$342/week Briar Bush Member: \$284 - \$304/week

## FULL-DAY TRAVEL CAMPS

<b>Location:</b>	Briar Bush Nature Center Weekly Regional Field Trips
<b>Date:</b>	Weekly from June 20 - September 1, 2023 (See Overnight Camp for week of July 24 <sup>th</sup> -28 <sup>th</sup> .)
<b>Ages:</b>	8 - 9 year-olds and 10 - 12 year-olds
<b>Time:</b>	9:30 AM - 4 PM
<b>Cost:</b>	Non-Resident: \$380 - \$465/week Abington Resident: \$342 - \$418.50/week Briar Bush Member: \$304 - \$372/week



## OVERNIGHT CAMP

<b>Location:</b>	Briar Bush Nature Center Hickory Run State Park
<b>Date:</b>	July 24 - 28, 2023
<b>Ages:</b>	11 - 15 year-olds
<b>Time:</b>	Monday: 9:30 AM - 4 PM Tuesday - Friday: Overnight Friday Pick-Up: 4 PM
<b>Cost:</b>	Non-Resident: \$560/week Abington Resident: \$504/week Briar Bush Member: \$448/week

## CAMP AIDE PROGRAM

Our Camp Aide Program is designed to give teens the opportunity to gain naturalist, leadership, education, and communication skills while earning community service hours, building resume experience, and having a fun-filled summer. Camp Aides assist counselors with camp preparation, group management, daily activities, camp clean-up, and more!

To apply, complete the application found on our [website](https://www.briarbush.org).

<b>Location:</b>	Briar Bush Nature Center Potential Fields Trip/Overnight Camp Locations
<b>Date:</b>	Weekly from June 12 - September 1, 2023
<b>Ages:</b>	13+ year-olds
<b>Time:</b>	Schedule varies by camp week.
<b>Cost:</b>	Volunteer Program; No Cost

## EXTENDED CARE

<b>Location:</b>	Briar Bush Nature Center
<b>Date:</b>	Weekly from June 12 - September 1, 2023
<b>Ages:</b>	4 - 15 year-olds
<b>Time:</b>	Before Care: 8:30 AM - 9:30 AM After Care: 4 PM - 5:30 PM
<b>Cost:</b>	Before Care: \$30/week After Care: \$45/week



# ABINGTON TOWNSHIP PUBLIC LIBRARY

Welcome to the Abington Township Public Library (ATPL). ATPL serves the communities of Abington Township and Rockledge Borough in Montgomery County, Pennsylvania.

We offer our library patrons two convenient locations: Abington Free Library and Roslyn Library.

The mission of the Abington Township Public Library is to champion learning and foster connections for everyone in our community. Our values of knowledge, trust, inclusion, and thinking big are the core principles that guide the work of the library and our community of patrons, friends, supporters, staff, and volunteers.

## Abington Township Public Library

### ABINGTON FREE LIBRARY

Address: 1030 Old York Road  
Abington, PA 19001  
Phone: 215-885-5180  
Email: [abingtonlibrary@mclinc.org](mailto:abingtonlibrary@mclinc.org)  
Hours of Operation:

- Monday - Thursday: 9:30 AM - 9 PM
- Friday - Saturday: 9:30 AM - 5 PM
- Sunday: 1 - 5 PM

### ROSLYN BRANCH LIBRARY

Address: 2412 Avondale Avenue  
Roslyn, PA 19001  
Phone: 215-886-9818  
Email: [abingtonlibrary@mclinc.org](mailto:abingtonlibrary@mclinc.org)  
Hours of Operation:

- Monday: 11 AM - 9 PM
- Tuesday/Thursday: 11 AM - 6 PM
- Wednesday/Sunday: Closed
- Friday: 11 AM - 5 PM
- Saturday: 10 AM - 2 PM

## ABINGTON LITERACY

### INTERMEDIATE THROUGH ADVANCED ENGLISH LANGUAGE LEARNERS

<b>Location:</b>	Abington Free Library
<b>Date/Time:</b>	Mondays, 7 PM - 8:30 PM Tuesdays, 10:30 AM - 12 PM

### BEGINNING ENGLISH LANGUAGE LEARNERS

<b>Location:</b>	Abington Free Library
<b>Date:</b>	Tuesdays
<b>Time:</b>	6 PM - 7:30 PM

### NEW TUTOR TRAINING

<b>Location:</b>	Abington Free Library
<b>Date:</b>	March 15, 16, & 23
<b>Time:</b>	6:30 PM

### TUTOR SUPPORT MEETINGS

For more information: [abingtonfreelibrary.org/adult-literacy-program](http://abingtonfreelibrary.org/adult-literacy-program).

<b>Location:</b>	Abington Free Library
<b>Date:</b>	April 11, 12, May 16, 17

## JOIN, LEARN, AND SUPPORT:

<b>Becoming a Member</b>	Anyone who lives, works, or attends school in Abington Township or Rockledge Borough can get a library card with full borrowing privileges. Visit <a href="http://www.abingtonfreelibrary.org/about-us/faq/library-card">http://www.abingtonfreelibrary.org/about-us/faq/library-card</a> for more information.
<b>Join the Friends of Abington Libraries</b>	The Friends are community members who work to keep the Abington Libraries strong. The group sponsors new programs, books and equipment, and the adult literacy program. For more information visit <a href="http://www.abingtonfreelibrary.org/about-us/friends">http://www.abingtonfreelibrary.org/about-us/friends</a> .
<b>Job and Career Resources</b>	Resources are at your fingertips! Visit the following webpages for more information: <a href="http://www.abingtonfreelibrary.org/career-resources">http://www.abingtonfreelibrary.org/career-resources</a> <a href="http://www.abingtonfreelibrary.org/job-searching-resources">http://www.abingtonfreelibrary.org/job-searching-resources</a>
<b>Programs and Events</b>	The Library hosts programs and events year-round for all ages! All events and programs can be found at <a href="http://www.abingtonfreelibrary.org/events">http://www.abingtonfreelibrary.org/events</a> .
<b>eResources</b>	Abington Township Library offers over 50 eResources for residents that provide access to books, music, movies, journals, newspapers, and popular applications. For a full list, please visit <a href="http://www.abingtonfreelibrary.org/eresources">www.abingtonfreelibrary.org/eresources</a> .
<b>Questions?</b>	Got Questions? Call 215-885-5180, ext. 113. Visit <a href="http://abingtonfreelibrary.org/contact">abingtonfreelibrary.org/contact</a> for Live Chat, Email, or Text.
<b>Stay Connected!</b>	Follow us on <a href="#">Facebook</a> , <a href="#">Twitter</a> , and <a href="#">Instagram</a> @AbingtonLibrary! For general questions or information, please visit our website at <a href="http://www.abingtonfreelibrary.org">www.abingtonfreelibrary.org</a>



## ABINGTON CHILDREN'S EVENTS

### ART WORKSHOPS FOR CHILDREN

Registration required. Please check the library's event calendar at [abingtonfreelibrary.org](http://abingtonfreelibrary.org) for details.

<b>Location:</b>	Zoom
<b>Date:</b>	Tuesdays, March 14 & April 11
<b>Time:</b>	6:30 PM

### DOGGONE GOOD READERS

Read aloud to a registered therapy dog via Zoom. Registration required.

<b>Location:</b>	Zoom
<b>Date:</b>	March 21 & April 18
<b>Time:</b>	7 PM - 7:35 PM
<b>Ages:</b>	Grades 1 - 5

### SNUGGLE-UP STORY TIME

Wear pajamas and snuggle up with your stuffies during these story times with Miss Jessica. Registration begins one week before each session.

<b>Location:</b>	Zoom
<b>Date:</b>	March 27
<b>Time:</b>	6:30 PM - 7 PM
<b>Ages:</b>	2 - 6

### RAINBOW CONNECTIONS

Meet new friends and talk about LGBTQ+ themed books and topics in a safe space. Registration required.

<b>Location:</b>	Zoom
<b>Date:</b>	Second Monday evening of every month
<b>Time:</b>	Start and end times will vary.
<b>Ages:</b>	LGBTQ kids and allies in grades K-5



## ROSLYN LIBRARY

### STITCH AND CHAT

Adults and teens, drop in with your handicrafts.

<b>Location:</b>	Roslyn Library
<b>Date:</b>	Fridays
<b>Time:</b>	1 PM - 3 PM

### PLAYDATE ON AVONDALE

<b>Location:</b>	Roslyn Library
<b>Date:</b>	Fridays
<b>Time:</b>	10:30 AM - 12 PM
<b>Ages:</b>	2 - 6

### PRESCHOOL STORY TIME

<b>Location:</b>	Roslyn Library
<b>Date:</b>	Thursdays, March 2 - 30
<b>Time:</b>	10 AM or 10:30 AM
<b>Ages:</b>	3 - 5

### TODDLER STORY TIME

<b>Location:</b>	Roslyn Library
<b>Date:</b>	Tuesdays, March 7 - 28
<b>Time:</b>	10 AM or 10:30 AM
<b>Ages:</b>	1 - 2

### MUSIC AND MOVEMENT

<b>Location:</b>	Roslyn Library
<b>Date:</b>	Tuesdays, March 7 - April 11
<b>Time:</b>	10:15 AM - 11 AM
<b>Ages:</b>	2 - 5

### ROSLYN STORY TIME

<b>Location:</b>	Roslyn Library
<b>Date:</b>	Thursdays, March 16 - April 6
<b>Time:</b>	10:30 AM - 11 AM
<b>Ages:</b>	3 - 5

### REMAKE LEARNING - ENGINEERS AND ARTISTS

See library website for details.

<b>Date:</b>	May 19
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## TEEN PROGRAMS

### AB-TAB

The Teen Advisory Board. No registration required—just come by!

<b>Location:</b>	Abington Free Library
<b>Date:</b>	Third Monday of the month
<b>Time:</b>	6 PM - 7:30 PM

### Q-CREW

LGBTQ+ teens and allies. No registration required—just come by!

<b>Location:</b>	Abington Free Library
<b>Date:</b>	Second Tuesday of the month
<b>Time:</b>	6 PM - 7:30 PM

### TEEN VOLUNTEER EVENTS

<b>Location:</b>	Abington Free Library
<b>Dates:</b>	March 9 at 7 PM March 11 at 2 PM

### BOOK PAGE BRACELETS

<b>Location:</b>	Abington Free Library
<b>Date:</b>	March 23
<b>Time:</b>	7 PM

### PEEP DIORAMAS

<b>Location:</b>	Abington Free Library
<b>Date:</b>	April 13
<b>Time:</b>	6:30 PM

## FRIENDS OF THE LIBRARY

### FRIENDS OF THE ABINGTON TOWNSHIP PUBLIC LIBRARIES MEETINGS

<b>Location:</b>	Abington Free Library
<b>Date:</b>	Second Saturdays of February, May, September, and November
<b>Time:</b>	9:45 AM

### BOOK AND PLANT SALE

<b>Location:</b>	Abington Free Library
<b>Date:</b>	April 22
<b>Time:</b>	9 AM - 3 PM

## ADULT PROGRAMS

### WOODMERE ART MUSEUM'S ILLUSTRATING CHANGE

The Red Rose Girls & 20th Century Suffrage. Registration required.

<b>Location:</b>	In-person and virtual
<b>Date:</b>	Tuesday, March 7
<b>Time:</b>	7 PM - 8 PM

### VIRTUAL DAYTIME BOOK DISCUSSION GROUP

See [abingtonfreelibrary.org/events](http://abingtonfreelibrary.org/events) for details.

<b>Location:</b>	Zoom
<b>Date:</b>	First Thursday of every month
<b>Time:</b>	1 PM

### ADULTS READ YA

Join YA Librarian Sara Huff for a new monthly book club.

<b>Location:</b>	Abington Free Library
<b>Date:</b>	First Thursday of each month
<b>Time:</b>	7 PM - 8 PM

### FREE BLOOD PRESSURE SCREENINGS

<b>Location:</b>	Abington Free Library
<b>Date:</b>	Third Tuesday of the month
<b>Time:</b>	10 AM - 12 PM

### RUTH AND ROBERT ABEL MEMORIAL BOOK AND FILM DISCUSSION GROUP

<b>Location:</b>	Zoom
<b>Date:</b>	March 15: <i>Bel Canto</i> , by Ann Patchett April 19: <i>Station Eleven</i> , by Emily St. John Mandel May 17: <i>Horse</i> , Geraldine Brooks
<b>Time:</b>	7 PM - 8 PM

### CHEMISTRY IN EVERYDAY LIFE

<b>Location:</b>	Abington Free Library
<b>Date:</b>	April 3, 10, & 17
<b>Time:</b>	7 PM

### PHILADELPHIA'S JAZZ HISTORY

<b>Location:</b>	Abington Free Library
<b>Date:</b>	April 19 & 26
<b>Time:</b>	6 PM

### LIBRARY SPEAKERS CONSORTIUM

Bestselling authors share their books with you in a live, virtual forum. Several events are scheduled each month. Dates and details can be found here: [libraryc.org/abingtonfreelibrary](http://libraryc.org/abingtonfreelibrary). ATPL's Author Series is sponsored by the Friends of Abington Township Public Library.

## CITIZENS POLICE ACADEMY

Each year the Abington Police Department offers a Citizens' Police Academy (CPA). In the program, Township residents meet on a weekly basis with Police Officer instructors for lessons on various aspects of the law enforcement profession. Subjects include criminal and traffic law, the police role in the judicial process, APD equipment, training, resources and limitations of the police department. In return, the instructors often find a newly-developed law enforcement awareness among participants, as well as an increased sensitivity to the challenges of 21st Century policing. The increased citizen-police understanding that results from the close interaction of the CPA environment is an excellent vehicle for building bridges between the police and the community.

Not surprisingly, program alumni often volunteer to assist with future projects for APD and the community. Graduates are also encouraged to participate as block captains leading their neighborhood to crime prevention information, awareness and educational programs. For more information about the Citizens' Police Academy or to register, contact Officer Alison Gontowski: agontowski@abingtonpa.gov or 267-536-1080.

<b>Location:</b>	Public Safety Training Facility (2200 Florey Ln.)
<b>Date:</b>	Wednesdays, March 8 - April 26
<b>Time:</b>	7 PM - 9 PM
<b>Age:</b>	18 & up
<b>Cost:</b>	Free

## C.A.P.T. DESIGNER BAG BINGO

Citizens and Police Together will be hosting a 16 Game, Designer Bag BINGO! Beer, Wine and Soda included. Raffle Baskets and 50/50. Coach, Michael Kors, Kate Spade. ALL PROCEEDS BENEFIT D.A.R.E. For Information call Kait Metzinger: 267-536-1082 or kmetzinger@abingtonpa.gov

<b>Location:</b>	North Penn V.F.W.
<b>Date:</b>	March 10
<b>Time:</b>	7 PM - 10 PM (Doors open at 6 PM)
<b>Cost:</b>	\$30 in advance / \$40 at the door

## BREAKING BREAD WITH ABINGTON POLICE

Breaking bread is a fun event designed to bring local police forces and black and brown community members together in a relaxed, comfortable atmosphere for good times and a great meal. We leave agendas and preconceptions at the door; this is our time to get to know one another meaningfully and personally. Co-sponsored by Bethany's Events.

<b>Location:</b>	North Penn V.F.W.
<b>Date:</b>	March 27
<b>Time:</b>	11 AM - 1 PM
<b>Cost:</b>	Free

## PAL DESIGNER BAG BINGO

The Police Athletic League will be hosting a 16 Game, Designer Bag BINGO! Beer, Wine and Soda included. Raffle Baskets and 50/50. Coach, Michael Kors, Kate Spade. ALL PROCEEDS BENEFIT ABINGTON'S YOUTH. For Information call Jan Harris: 267-536-1083 or jharris@abingtonpa.gov.

<b>Location:</b>	North Penn V.F.W.
<b>Date:</b>	April 21
<b>Time:</b>	7 PM - 10 PM (Doors open at 6 PM)
<b>Cost:</b>	\$30 in advance / \$40 at the door

## POLICE EXPLORERS

The Abington Township Police Department's Explorer Program meets every second Tuesday of every month and provides an opportunity for young men and women to experience first-hand how a police department functions. The program, geared towards kids interested in a future in law enforcement, gives youths self-confidence, discipline, and a feeling of community involvement. They are trained in all aspects of law enforcement, including report writing, traffic stops, crime scene investigation, self defensive tactics, firearm safety, arrest procedures, criminal laws, etc.

Police Explorers perform a variety of community services which is not only personally satisfying but a valuable experience which is frequently asked for when applying for college. The Explorers also work with the Community Policing Division and help with special events by assisting with traffic control and support.

If you are interested in becoming a Police Explorer or would like more information, please email Explorer Advisor Officer Alison Gontowski at agontowski@abingtonpa.gov. (Police Explorers must be between 14 to 20 years old. If you are under the age of 18 you need parental consent to participate.)

## C.A.P.T. 12 HOUR RELAY

This successful and unique C.A.P.T. program established in 1995 brings together youth and adults in a community fundraising event that occurs in an atmosphere free of drugs, alcohol, tobacco and violence. Participants form 10-person teams with one member continuously walking, running or jogging around a track for 12 hours. Entertainment, food and fun abound in a spirit of community cooperation. Months of planning and preparation go into making this annual event a reality. Students, adults, the Abington School District, and the community all work together, raising funds which improve the Abington community in the form of C.A.P.T. grants and initiatives. For more information about the 12-Hour Relay Challenge, e-mail Community Policing Coordinator Kaitlyn Metzinger at kmetzinger@abingtonpa.gov.

<b>Location:</b>	Memorial Field
<b>Date:</b>	May 20
<b>Time:</b>	9 AM - 9 PM

## BATTLE OF THE BADGES BLOOD DRIVE

<b>Location:</b>	Public Safety Training Facility (2200 Florey Ln.)
<b>Date:</b>	June 19
<b>Time:</b>	1 PM - 6 PM

## PRE-NIGHT OUT BLOCK PARTY

<b>Location:</b>	Abington Town Center, Target Parking Lot, Abington, PA
<b>Date:</b>	July 31
<b>Time:</b>	5 PM - 9 PM

## RIT-A BOOK DAY

In celebration of National Read a Book Day, members of the Abington Township Police Department will be handing out Rita's water ice and books to the children in our community.

<b>Location:</b>	Abington Township Free Library
<b>Date:</b>	August 31
<b>Time:</b>	3 PM - 5 PM



# GET INVOLVED!

## ABINGTON POLICE ATHLETIC LEAGUE (PAL)

### Abington Police Department's #1 Juvenile Crime and Violence Prevention Program!

**Location:** Salem Baptist Church, 2801 Woodland Road, Roslyn: [Enter on Pershing Avenue.](#)

**Hours:** Most Fridays & Saturdays, 7 - 10 PM (except Holiday weekends) No one admitted after 8:30 PM.

**For:** Boys and girls age 11 through seniors in high school (membership expires on 19th birthday). Must be an Abington Township resident or attend school in Abington Township.

**JOIN** at any time. Parent/Guardian must accompany child to register at the PAL site. All previous members must re-register. Forms are on the PAL web site or available at the PAL site. All applications will be processed through the Abington Township Police Department for membership.

**FREE** activities & programs.

**Transportation:** Available at designated locations.

### SPRING/SUMMER OFFERINGS

Abington PAL offers a wide variety of activities and off-site trips. They include but are not limited to:

- **YOUTH POLICE ACADEMY:** Held at Penn State Abington Campus, date pending
- **TRIPS:** Reading Phillies, Iron Pigs, Phillies games, etc. Dates pending
- **SPORTS:** COPS vs. PAL member events – Basketball, dodgeball, kickball, ping pong, and pool tournaments
- **CRAFTS:** Painting, jewelry making, wreath making and more
- **CLASSES:** 5-week classes on various topics. Ex: knitting, tennis and woodworking/tool skills/life skills
- **EDUCATIONAL:** Cooking classes, Book Club, Jeopardy
- **MISC:** Bingo, Pictionary challenge, trivia, jigsaw puzzles, movie nights, nail salon night, and holiday parties

Abington PAL receives no tax dollars but depends on contributions and fundraisers for support. **Abington PAL Is COPS and YOU Helping Kids! Information: 267-536-1083. Email [PAL@abington.org](mailto:PAL@abington.org) or visit [www.abingtonpal.org](http://www.abingtonpal.org). Like us on Facebook ([AbingtonPolicePAL](#)), Twitter ([@AbingtonPAL](#)), & Instagram ([abingtonpal29](#)).**

## VOLUNTEER WITH THE FIRE DEPARTMENT

The Abington Township Fire Department (ATFD) is an all-volunteer fire department, and we are always looking to welcome new members, starting at the age of 16. All PPE, training and equipment is provided free of charge. All new members receive training to become nationally certified firefighters at our own fire training facility located here in Abington. To learn more about joining the ATFD as a firefighter or non-emergency volunteer, visit [www.abingtonfd.org](http://www.abingtonfd.org) or call 267-536-1055.

## ENVIRONMENTAL ADVISORY COUNCIL

### HELPING ABINGTON GO GREEN!

The Environmental Advisory Council provides education and resources to help our community be informed stewards of our Township natural resources and provides guidance and advice to the Board of Commissioners on environmental issues.

**MEETINGS:** 7 PM on the 2nd Wednesday of each month.

### The EAC can help you:

- Live more sustainably
- Make your yard & home healthier
- Understand water quality and stormwater issues
- Learn about the benefits of installing rain barrels at your home
- Connect to local watershed and conservation organizations
- Identify volunteer/service learning opportunities that help conserve/restore natural areas

### CONTACT US

EMAIL: [EAC@abingtonpa.gov](mailto:EAC@abingtonpa.gov)  
FACEBOOK: [@AbingtonEAC](#)  
INSTAGRAM: [@abingtontownshipac](#)  
TWITTER: [@AbingtonEAC](#)  
WEBSITE: [www.abingtonpa.gov/EAC](http://www.abingtonpa.gov/EAC)

## HUMAN RELATIONS COMMISSION

### What's an HRC?

Many Abington residents are unaware of the existence of the Abington Township Human Relations Commission (HRC). The HRC exists to promote the provisions of Abington Ordinance 2029, which prohibits discrimination in housing, employment, and public accommodations.

We develop and facilitate educational programs, participate in community outreach efforts, identify problem areas in community relations, and suggest and aid in solutions.

We would love to hear your thoughts and concerns about fair and equal treatment in our Township. Would you like us to meet with you, or your business or community organization?

**MEETINGS:** 7 PM on the 1st Wednesday of each month.  
**WEBSITE:** [www.abingtonpa.gov/HRC](http://www.abingtonpa.gov/HRC)  
**FACEBOOK:** [@AbingtonHRC](#)

## SHADE TREE COMMISSION

### CONTACT US for fun tree planting activities for the whole family!

Email: [stc@abingtonpa.gov](mailto:stc@abingtonpa.gov)  
Facebook: [@AbingtonTrees](#)  
Website: [www.abingtonpa.gov/STC](http://www.abingtonpa.gov/STC)  
Meetings: 7:30 PM on the 2nd Tuesday of each month.

### WE CAN HELP YOU CARE FOR YOUR TREES!

- Water trees weekly for the first year and during dry spells
- Prune sparingly and never top a tree!
- Mulch like a donut, not like a volcano
- Visit [www.isa-arbor.com](http://www.isa-arbor.com) to locate a certified arborist for expert advice in caring for your trees and before removing a tree!

### WE CAN HELP YOU CHOOSE YOUR TREE!

- Choose native trees, shrubs & perennials
- See our resource list for which trees fit on your property

### WE IMPROVE OUR TOWNSHIP'S WELLBEING!

- Increased tree canopy means fewer health concerns
- Healthy trees means less flooding and clean water
- Well-placed trees increase home value and beautify our township

Learn about our Master Tree Action Plan and view the story-map: [www.abingtonpa.gov/treestorymap](http://www.abingtonpa.gov/treestorymap)

E-Newsletter Sign Up: [www.abingtonpa.gov/stcemail](http://www.abingtonpa.gov/stcemail)

# RECREATIONAL ORGANIZATIONS

The following groups along with area colleges and churches, provide organized recreation in Abington Township. If you would like your organization to appear on our list, please contact our office at [parksinfo@abingtonpa.gov](mailto:parksinfo@abingtonpa.gov).

## Local Scouts Groups

Group	Contact	Phone/Email
Boy Scout Troop 437 Roslyn	Patrick Kelly	<a href="mailto:pkelly1776@gmail.com">pkelly1776@gmail.com</a>
Abington Troop 1		<a href="mailto:trooponeabington@gmail.com">trooponeabington@gmail.com</a>
Abington Troop 7	Jenn Vincent/ Jim Amons	<a href="mailto:jenntwontz@verizon.net">jenntwontz@verizon.net</a> / <a href="mailto:jamons@bensalemsd.org">jamons@bensalemsd.org</a>
Girl Scouts of Southeastern PA ( <a href="http://www.gsep.org">www.gsep.org</a> )		215-564-2030
Glenside Pack 48	Keith Galle	<a href="mailto:pack48glenside@gmail.com">pack48glenside@gmail.com</a> 267-625-8838
Glenside Troop 48	Matthew Frey	<a href="mailto:matthew-frey@comcast.net">matthew-frey@comcast.net</a>



## Athletic Organizations

Organization	Website	Phone/Email	Address
Abington Fall Softball		<a href="mailto:razz663@aol.com">razz663@aol.com</a> , 215-663-9440	733 Seminole Avenue, Jenkintown, PA 19046
Abington Raiders Football & Cheerleading	<a href="http://www.abingtonraiders.org/">http://www.abingtonraiders.org/</a>	Kim Delaney, 610-505-2033 <a href="mailto:kmtdelaney@gmail.com">kmtdelaney@gmail.com</a>	
Abington-Roychester Baseball	<a href="https://www.abington-roychesterbaseball.com/">https://www.abington-roychesterbaseball.com/</a>		
AC United Soccer	<a href="http://www.acunited.org">www.acunited.org</a>	215-385-2825	P.O. Box 1065, Roslyn, PA 19001
Ardsley- North Hills Athletic Association	<a href="http://www.anhaa.org">www.anhaa.org</a>		Conway Field, 911 G Avenue, Ardsley, PA 19038
Crestmont Community Summer Basketball League (ages 8-16)		215-432-3177	P.O. Box 74, Glenside, PA 19038
Dolphins Community Aquatics Association (DCAA)	<a href="http://www.dcaaswimming.org">www.dcaaswimming.org</a>	<a href="mailto:info@dcaaswimming.org">info@dcaaswimming.org</a>	
Jenkintown Abington Little League	<a href="http://www.jenkintownjya.com">www.jenkintownjya.com</a>		P.O. Box 14, Jenkintown, PA 19046
Glenside Gaelic Club	<a href="http://www.glensidegaelicclub.com">www.glensidegaelicclub.com</a>	<a href="mailto:glensidegaelicclub@gmail.com">glensidegaelicclub@gmail.com</a>	P.O. Box 824, Glenside, PA 19038
Glenside Youth Athletic Club	<a href="http://www.gyac.org">www.gyac.org</a>	<a href="mailto:gyac@gyac.org">gyac@gyac.org</a>	
Hunter Soccer Club	<a href="http://www.hunterclub.com">www.hunterclub.com</a>		220 Houston Avenue, Glenside, PA 19038
Abington Area Womens Softball League		Brittany Kohler 267-888-1451 <a href="mailto:aawsl19038@gmail.com">aawsl19038@gmail.com</a>	
Roslyn Boys and Girls Club	<a href="http://www.rbgclub.org">www.rbgclub.org</a>		P.O. Box 1043, Roslyn, PA 19001
Saint John of the Cross Crusader Football	<a href="http://www.crusaderfootball.org">www.crusaderfootball.org</a>		2812 Phipps Avenue, Willow Grove, PA 19090

# FACILITY RENTALS

Please call 215-576-5213 for rules and regulations related to the use of each facility.

## ARDSLEY COMMUNITY EDUCATION CENTER

2828 SPEAR AVENUE, ARDSLEY, PA 19038

Monday - Friday, 9 AM to 5 PM (closed 1 - 2 PM)

**Contact information for availability, pricing and questions: 215-576-1630 or [jsweeney@abingtonPA.gov](mailto:jsweeney@abingtonPA.gov)**

### CLASSROOMS

**Size:** Vary, classrooms hold up to 25 people.

**Availability:**

- Tuesdays, Wednesdays, and Thursdays: 9 AM to 8:45 PM

**Pricing:** \$12/hour



### CAFETERIA

**Size:** 20 x 50 sq. ft., can fit approximately 80 people

**Availability:**

- Year-round
- Monday - Sunday: 9 AM to 11 PM

**Pricing:**

- \$100 cleaning fee
- Large events such as weddings, concerts, etc.: \$75/hour
- Weekly rentals such as organizational rentals, 1-time rentals: \$13/hour
- Kitchen rentals: \$40/day



### GYMNASIUM

**Size:** 50 x 80 sq. ft., capable of seating 400 - 500 people

**Availability:**

- Monday-Sunday: 9 AM to 11 PM

**Pricing:**

- Large events such as weddings, concerts, etc.: \$95/hour
- Weekly rentals such as organizational rentals: \$15/hour

Activities held in the gym include sports leagues, concerts, classes and more!



## CRESTMONT CLUBHOUSE

2595 RUBICAM AVENUE, WILLOW GROVE, PA 19090

**Contact Information for availability and pricing: 215-576-5213**

### CLUBHOUSE

Rentals of the clubhouse are exclusive to Abington residents ONLY.

This beautiful space can be used for events such as birthday parties, bridal showers, workshops, networking parties, etc.

**Size:** The facility can hold up to 85 people.

**Availability:**

- Monday - Sunday: 9 AM - 10 PM

**Pricing:**

- \$100/hour plus \$100 cleaning fee per rental and \$100 key deposit due at time keys are picked up. \$100 key deposit is returned once building is inspected and keys have been returned.





## ALVERTHORPE PARK

498 FORREST AVENUE, JENKINTOWN, PA 19046

**Contact Information:** 215-884-6538

Reservations for 2023 will be accepted starting January 3rd at 8 AM. Reservations may be made in person at the Alverthorpe Control Building or by phone at 215-884-6538. **Please note, reservations must be made by an Abington Township adult resident. The guests attending a reservation do not need to be Abington residents.** For questions, please call 215-884-6538.

	Time	Cost	Bathrooms on-site	Private Parking
<b>Picnic Shelter</b>	Full Day (9 AM - 9:30 PM)	\$300 (\$275*)	Yes	Yes, 50 spaces
	Half Day (9 AM - 3 PM and 4:30 PM - 9:30 PM)	\$270		
<b>Mini-Golf Pavilion</b>	Full Day (10 AM - 7 PM)	\$230 (\$205*)	No	No
	Half Day (10 AM - 2 PM and 3 PM - 7 PM)	\$200		
<b>Pre-School Pavilion</b>	Full Day (10 AM - 7 PM)	\$205 (\$180*)	Yes	No
	Half Day (10 AM - 2 PM and 3 PM - 7 PM)	\$175		
<b>Camp Sites (approx. 8 available)</b>	Check-out is by 4 PM Max of 4-day stay	\$15 per site, \$20 deposit required for camping keys **	No	Yes
<b>Picnic Tables (approx. 60 available)</b>	9 AM - 9 PM (Apr. 26 - Sept. 6) 9 AM - 5 PM (Mar. 1 - Apr. 25 & Sept. 7 - Oct. 3)	\$5 per table	No	No

\*A discounted rate is available between 3/6/23 - 4/23/23 & 9/5/23 - 10/1/23

\*\*No charge for bonafide scout organizations; deposit is returned when keys are returned to control building.



**Mini-Golf Pavilion**



**Picnic Shelter**



**Pre-School Pavilion**

## LOCAL PARKS AND POOLS

	Dog Park	Walking Path/Trails	Tennis Courts	Pickleball	Swimming Pools	Basketball Courts	Football/Soccer	Baseball/Softball	Nature Areas	Playgrounds	Grills	Ice Skating
<b>ALVERTHORPE</b> 498 Forrest Ave.		X	X(L)	X(L)	X	X(L)	X	X	X	X	X	
<b>ARDSLEY</b> Tennis & Jefferson Ave.		X	X			X(L)	X	X		X		
<b>ARDSLEY COMMUNITY CENTER</b> 2828 Spear Ave.							X	X		X		
<b>ARDSLEY WILDLIFE SANCTUARY</b> Maple & Jefferson Ave.		X							X			
<b>BAEDERWOOD</b> Highland Ave.		X							X	X	X	X
<b>BOY SCOUT GAME PRESERVE</b> Meadowbrook & Valley Rd.									X			
<b>BRIAR BUSH</b> 1212 Edge Hill Rd.		X							X			
<b>COATES PRESERVE</b> Highland Ave.		X							X			
<b>CONWAY</b> 911 G Ave.							X(L)	X(L)				
<b>CRESTMONT</b> 2595 Rubicam Ave.			X(L)	X(L)	X(L)	X(L)	X(L)	X		X		X
<b>CROSSWICKS BIRD SANCTUARY</b> Crosswicks Rd.									X			
<b>EDGE HILL WOODS</b> 749 Roslyn Ave.		X							X			
<b>EDMUND R. MICCIOLO MEMORIAL PARK</b> 1001 Old York Rd.									X			
<b>ELK STREET</b> 419 Elk Ave.										X		
<b>ETHEL JORDAN</b> Jenkintown Rd. & Osceola Ave.						X		X		X		
<b>EVERGREEN MANOR</b> Osbourne & Phipps Ave.									X	X		
<b>FOX CHASE MANOR</b> 717 Fox Chase Rd.									X			
<b>GROVE PARK</b> 1383 Easton Rd.	X	X										
<b>HALLOWELL</b> 1900 Kenmore Ave.							X	X				
<b>JACKSON</b> Sherwood Ave.		X							X			
<b>KAREBROOK</b> Cox & Valley Rd.									X			
<b>LORIMER PARK</b> 183 Moredon Rd.	Montgomery County Park, please visit <a href="http://www.montcopa.org/972/Lorimer-Park">www.montcopa.org/972/Lorimer-Park</a> for more information.											
<b>MANOR WOODS</b> Forrest & Douglass Ave.									X			
<b>MEADOWBROOK BIRD SANCTUARY</b> 1633 Washington Ln.		X							X			
<b>NORTH HILLS/ DENNIS DOUGHERTY</b> Tennis and Pine Ave.								X		X		
<b>PENBRYN</b> 300 Houston Ave.		X	X(L)	X(L)	X(L)	X(L)	X(L)	X(L)		X		X
<b>ROCKWELL</b> Rockwell & Stratford Ave.										X		
<b>ROSLYN</b> 818 Anzac Ave.		X				X(L)	X(L)	X(L)		X		
<b>ROYCHESTER</b> 1837 Harding Ave.			X			X(L)	X(L)	X		X		X
<b>RUBICAM</b> Rubicam & Franklin Ave.		X				X(L)				X		

(L) Indicates facility is night lighted.

## ROYCHESTER AND GROVE PARKS ENVIRONMENTAL IMPROVEMENT PROJECT COMING SOON

Abington Township (the Township) and U.S. Army Corps of Engineers (USACE) have partnered to design and implement the Abington Environmental Infrastructure Improvement Project (the Project) at Roychester and Grove Parks, a stream and habitat improvement project along Sandy Run Creek. Sandy Run Creek, part of the Wissahickon Creek Watershed, has been adversely affected by development over the past century, causing flash flood conditions with rapid stream flows, increased stream bank erosion, and habitat impairment. The purpose of the project is to stabilize, naturalize, and improve ecosystem function along Sandy Run Creek. Specific objectives include enhancing and restoring aquatic, wetland, and riparian habitat; improving infiltration of flood waters; stabilizing stream banks; reducing erosion; managing invasive species; and reconnecting floodplains.

In Roychester Park, the stream banks are severely eroded and disconnected from the surrounding floodplain. Additionally, invasive species and other factors reduce the quality of the habitat for birds, insects, fish, and other aquatic and wildlife species. The project will re-grade and stabilize the banks of Sandy Run Creek; replace and relocate a sanitary sewer line out of the eroding stream bank; replace two in-stream culverts with steel footbridges; and plant native plants in riparian and upland portions of the park.

In Grove Park, the main section of the creek is channelized with concrete, which reduces the aquatic habitat value and increases water velocities during storms. The project will remove the concrete lining; disassemble gabion (rock-filled wire basket structures); re-grade the stream banks; grade a new tributary, which will receive water from a stormwater outfall; and plant native riparian and wetland plants.

Construction is expected to begin early Summer of 2023 and last a total of one year between the two parks. Please check the project websites for updates. [www.abingtonpa.gov/USACEproject](http://www.abingtonpa.gov/USACEproject).

The project is funded by the federal government (USACE) and the Township.

# ALVERTHORPE PARK

**LOCATION:** 498 Forrest Avenue, Jenkintown, PA 19046

## HOURS:

- WINTER: 10/3/22 - 3/5/23, 8 AM - 5 PM
- SPRING: 3/6/23 - 4/23/23, 8 AM - 8 PM
- SUMMER: 4/24/23 - 9/4/23, 8 AM - 10 PM
- FALL: 9/5/23 - 10/1/23, 8 AM - 8 PM

**CONTACT:** 215-884-6538

**Please Note:** Alverthorpe Park is open to Township residents ONLY. To access the park, a form of identification showing residency is required. Residents are able to bring non-resident guests.

## Bike Pike

The 1.7 mile bike pike travels around the park's activity areas and through its natural areas, providing a scenic and pleasant trip. The bike pike is open year-round weather permitting.

## Fishing

Resident fishing tags are available for purchase for \$4. For more information, please contact the Control Building in Alverthorpe Park, Monday through Friday from 8 AM to 4:30 PM at 215-884-6538.

## Wading Pool

The facility located in Alverthorpe Park's preschool area is available to Abington Township residents 5 years of age and under at no charge. The wading pool will open daily beginning Saturday, June 17, 2023, and will close Labor Day, September 4, 2023. The hours of operation are from 11 AM to 5 PM. There is a maximum of 35 people allowed inside the pools fenced in area.

## Miniature Golf

The 18-hole miniature golf course is open to Abington residents and their guests. The course is open weekends from 10 AM to 9 PM beginning Memorial Day weekend (May 27, 2023). It opens daily from 10 AM to 9 PM beginning Monday, June 19, 2023 and ending on September 4, 2023. Weekend operations (10 AM to 7 PM) will continue through the month of September ending on September 30, 2023. Children under the age of 8 must be accompanied by an adult.

<b>Weekdays (10 AM - 5 PM)</b>	\$4
<b>Weeknights, Weekends, &amp; Holidays</b>	\$4



## Par-Three Golf

The Par-3 golf course remains open year round for a fee, weather permitting. Greens fees are as follows:

		Player	Senior
<b>Weekdays (8AM- 5 PM) Fees</b>	9 - holes	\$7	\$4
	18 - holes	\$9	\$5
<b>Weekends &amp; Evenings Fees</b>	9 - holes	\$8	\$8
	18 - holes	\$10	\$10
<b>Additional 9-holes</b>		\$2	\$1 (weekday only)

NOTE: Golfers MUST be 7 years of age or older to play. Golfers 7-13 years may play, but MUST be accompanied by an adult 18 years or older and must have their own golf clubs. Children under 7 years of age are not permitted on the course.

## Tennis Courts/Pickleball

Weeknights: Court reservations may be made after 5 PM in person or by phone at Alverthorpe Park. Courts will be held for 15 minutes past starting time unless a call is made stating party will be late (no reservation fee).

Weekends/Holidays: Court reservations will be taken after 12 PM on Wednesdays. Non-refundable weekend/holiday reservation fee: \$1. Court time limited to 1.5 hours. One resident must accompany each non-resident guest. Those wishing to use courts prior to scheduled time will be charged the full court fee.

### Times and Fees:

Each time period will be limited to 1.5 hours beginning at 8:15 AM. The last time slot begins at 8:15 PM.

	Player		Child* /Senior	
Type	Singles	Doubles	Singles	Doubles
<b>Everyday (10 AM - 5 PM) Fees</b>	\$5/crt	\$8/crt	\$2/crt	\$3/crt
<b>Reservation Fee</b>	\$1			

\* Children ages 12 years and younger



# POOL MEMBERSHIP INFORMATION

## LOCATIONS

Abington Township maintains two pool facilities:

- **Penbryn Park**, 200 Houston Avenue, Glenside, PA 19038 (Houston Ave. & Egerton Ave., Glenside)
- **Crestmont Park**, 2595 Rubicam Avenue, Willow Grove, PA 19090 (Old Welsh Rd. & Rubicam Ave., Crestmont)

## HOURS OF OPERATION

**Alverthorpe Wading Pool:**

- June 17 - September 4: 11 AM - 5 PM

**Crestmont and Penbryn Pools:**

- May 27 - 29, June 3 - 4, June 10 - 11, June 17 - 18: 12 PM - 7 PM
- June 24 - August 21: 11 AM - 9 PM
- August 22 - September 4: 11 AM - 8 PM

## TYPES OF MEMBERSHIP

Before purchasing a membership, please review the COVID-19 measures in place at [www.abingtonpa.gov/pools](http://www.abingtonpa.gov/pools).

### Season Membership

A season membership is valid from May 27 through September 4, 2023. Pools open on Saturdays and Sundays beginning May 27 and for daily use beginning June 24.

### Household Season Membership

A household is defined as all individuals occupying a single family dwelling. Everyone being considered as a household will need to prove by way of official documentation, that they reside at the address listed on the pool application. There is no maximum number of household members. After three (3) household members have signed up for a seasonal membership, each additional individual will be charged an additional fee as listed below.

### Daily Admission Pass

The daily admission pass is a type of membership and not a one day pass. An individual must go in person to Alverthorpe Manor or Ardsley Community Center to pay a one time fee and receive an ID card. Once registration is complete, the resident can visit the pools for a daily fee. The Township does not offer a one day only pass. If you have any questions, please call 215-576-5213.

### Guest Privileges

Residents with a pool membership automatically receive guest privileges and can bring 5 guests or less per visit for a nominal fee listed below. Each guest must complete the Township's General Liability and Release and COVID-19 Assumption of Risk and Release before entry into the pool. Parent/Guardian must sign on behalf of youth guests. The forms can be found online at [www.abingtonpa.gov/waivers](http://www.abingtonpa.gov/waivers) or at the front desk.

## MEMBERSHIP FEE STRUCTURE

* Fees subject to change.	UNTIL APRIL 18, 2023	AFTER APRIL 18, 2023	NON-RESIDENTS
	RESIDENTS ONLY		
Season Membership			
Individual under 18	\$85	\$110	\$160
Individual 18 or older	\$90	\$115	\$180
Senior Citizen (65 and older)	\$30	\$30	\$55
Household (3 individuals occupying a single family dwelling)	\$190	\$220	\$360
Each additional person(s)	\$10	\$10	\$30
Daily Admission Pass (Includes one time fee and fee per visit)			
One Time Fee	\$25	\$35	Not available
	Weekday	Weekend/Holiday	
Under 18 years of age	\$4	\$5	
18 years of age and older	\$5	\$6	
Guest Fees (Paid at pool. Residents can bring non-residents as guests.)			
	Weekday	Weekend/Holiday	Not available
Guest Pass for Daily Pass Holders (Included in all Resident Memberships)	\$0	\$0	
Under 18 years of age	\$10	\$10	
18 years of age and older	\$15	\$15	
Evening Rate (after 5 PM)	Half Price	Half Price	

## COVID-19 RELATED MEASURES

The safety of our patrons and employees is of the upmost importance and our number one priority. The Township is following state and federal guidance and has enacted several changes at the pool locations. Please review all the COVID-19 measures, prior to purchasing a membership at [www.abingtonpa.gov/pools](http://www.abingtonpa.gov/pools) or call 215-576-5213. Please note, mitigation measures continue to evolve and will be updated as needed.

Before entry into the pool all residents and guests will need to complete the Township's General Liability and Release and COVID-19 Assumption of Risk and Release Form. To complete online, please visit [www.abingtonpa.gov/waivers](http://www.abingtonpa.gov/waivers).

## POOL ID-REQUIRED

All members, both daily and seasonal, will be issued photo identification cards which must be shown for admission into pool area. Photo identification cards must be taken at the Parks & Recreation office between scheduled business hours. Identification cards are not transferable. If a card is used by someone other than the authorized purchaser, it must be surrendered and no refund will be made. Lost cards must be reported immediately to the Pool Management. Cards should be retained from year to year and DO NOT expire. There is a fee of \$10 to replace a lost ID card.

## REFUNDS

Refunds for pool memberships must be requested two (2) full weeks before the opening date of the pools and will be assessed a 20% refund fee. There are NO refunds after opening day.

## HOW TO REGISTER

Abington Township residents can register for use of Township pools online, by mail or in person. Abington Township residents, who are registering for the first time, will need to provide proof of residency when obtaining their ID.



### ONLINE

Registering online is the most convenient way to register for a pool membership. To register online:

1. Visit [www.apm.activecommunities.com/abingtonparksandrec](http://www.apm.activecommunities.com/abingtonparksandrec).
2. Log in or create account.
3. Add to cart selected membership.
4. Pay for membership and plan a time to get an ID if you do not already have one.
5. Complete waiver forms.
6. Head to the pool!

### MAIL

Resident who wish to register by mail can do so by:

1. Completing the Pool Membership Application and waiver forms found in this guide.
2. Mail application with payment to the Abington Township Parks and Recreation Department at 515 Meetinghouse Road, Jenkintown, PA, 19046. \*\*\* Checks should be made payable to Abington Township.
3. Plan time to get an ID if you do not already have one.
4. Head to the pool!

### IN-PERSON

Residents can register and obtain an ID by visiting the following locations:

#### Alverthorpe Manor

- **Location:** 515 Meetinghouse Road, Second Floor, Jenkintown, PA 19046
- **Contact:** 215-576-5213
- **Hours:**  
Monday - Thursday, 8 AM to 4 PM  
Friday - By Appointment Only

#### Ardsley Community Center

- **Location:** 2828 Spear Avenue, Ardsley, PA 19038
- **Contact:** 215-576-1630
- **Hours:**  
Monday - Friday, 9 AM - 5 PM  
(closed 1 PM - 2 PM)  
Tuesday Evening Hours: 12 PM - 8 PM  
April 4, 2023  
April 11, 2023  
June 6, 2023  
June 13, 2023  
June 27, 2023  
Saturday, May 20, 2023: 9 AM to 1 PM  
Saturday, June 24, 2023: 9 AM to 1 PM

# COVID-19 ASSUMPTION OF RISK AND RELEASE FORM

**THIS FORM MUST BE COMPLETED FOR EACH PROGRAM PRIOR TO THE FIRST DAY OF THE PROGRAM(S) AND FOR EACH POOL MEMBERSHIP PRIOR TO ENTRY INTO THE POOL.**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. Abington Township has put in place preventative measures to reduce the spread of COVID-19. However, Abington Township cannot guarantee that you or any minors in your care will not become infected with COVID-19 by participating in any of the activities offered by the Township, including but not limited to, Parks and Recreation, Public Works, and/or the Library. Further, participation and attendance with any Abington Township programs or activities could increase your, or any minors in your care, risk of contracting COVID-19.

**READ CAREFULLY BEFORE SIGNING– PLEASE SIGN WHERE INDICATED. IF PARTICIPANT IS UNDER 18 YEARS OF AGE, PARENT/GUARDIAN MUST SIGN BELOW. ONE PARTICIPANT PER FORM.**

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk for myself and/or for any minors in my care that may be exposed to, or infected by, COVID-19 by participation in Abington Township's activities, programs, or events and that **such exposure or infection may result in personal injury, illness, permanent disability, and death;**

I understand that the risk of becoming exposed to, or infected by, COVID-19 at any Abington Township location may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Abington Township, its employees, volunteers, agents, representatives program participants and their families;

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself and any minors in my care: including, but not limited to, personal injury, disability, death, illness, damage, loss, claim, liability, or expense of any kind, that I or minors in my care may experience or incur due to COVID-19 in connection with my participation with Abington Township;

On behalf of myself and minors in my care, I hereby release, covenant not to sue, discharge, and hold harmless Abington Township, its employees, volunteers, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of Abington Township, its employees, volunteers, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation with Abington Township.;

On behalf of myself, I hereby agree to indemnify ABINGTON TOWNSHIP, its employees, volunteers, agents, and representatives from and against any and all loss, liabilities, claims, actions, damages, costs, expenses of any kind, including reasonable attorney's fees, arising out of participation in programs or activities offered by Abington Township Parks and Recreation in the 2023 Spring and Summer Activities Guide. I understand and agree that this provision includes Claims based on actions, omissions, or negligence of ABINGTON TOWNSHIP, its employees, volunteers, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in the ABINGTON TOWNSHIP program or activity that I have registered for and listed on the Abington Township Waiver and Release form.

In the event that I, or a minor in my care, files a lawsuit, I agree to do so in the state of Pennsylvania and I further agree that the substantive law of that state shall apply. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

By signing this document, I agree that if I, or a minor in my care, is exposed or infected by COVID-19 during participation with Abington Township, then I, or any minor in my care, may be found by a court of law to have waived my right or the rights of any minor in my care to maintain a lawsuit against the parties being released on the basis of any claim for negligence.

If I have signed a separate release of liability for myself or any minor in my care connected to participation with Abington Township, I agree that the terms of that waiver are wholly incorporated into this document and that the terms of this document are incorporated into the separate release of liability waiver.

Participant Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

Participant Signature: \_\_\_\_\_

**If the participant is a minor, a parent/guardian must sign below:**

Parent/Guardian Name (Print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_



# ABINGTON TOWNSHIP PROGRAM PARTICIPANT LIABILITY WAIVER AND RELEASE

I acknowledge that I voluntarily have applied, for myself and/or any additional family members or minors in my care, to participate in program(s) and/or events offered by the Township of Abington.

I understand that participation in such program(s) involves risk of injury. I understand these risks are entirely my responsibility. I expressly assume these risks. In particular, I am aware of the risks and hazards inherent upon entering the program area(s) and I choose to voluntarily enter the premises, knowing the conditions might become more hazardous and/or dangerous for myself and I voluntarily assume all such risks, loss, damages, or injury that may be sustained by my participation.

By signing this release of liability and participating in the program(s), and in consideration for being permitted to participate in the program(s), I do hereby, for myself, my heirs, executors, administrators and assigns, and/or for any additional family members and minors in my care for whom I am submitting a registration, fully and forever release, indemnify, and discharge Abington Township and their officers, officials, departments, and other representatives and their heirs, administrators, successors and assigns, from any and all manner of action, cause of action, suits, debts, accounts, controversies, damages, claims and demands whatsoever, which I or my legal representative, and/or any minors in my care may have or acquire against Abington Township and their officers, agents and other representatives, by reason of any loss resulting from personal injury or damage to personal property belonging to me and/or any minors in my care which may occur during or by reason of my, and/or any additional family members' or minors' in my care, participation in the program(s), whether the same be known or unknown, anticipated or unanticipated. I fully and forever release and discharge Abington Township and their volunteers and vendors, employees and agents from any and all negligent acts and omissions in the same. I hereby grant Abington Township and any of its officials, officers, agents and other representatives full authority to take whatever action they may consider to be warranted regarding my, and/or any additional family members' or minors' in my care, health and safety, and I fully release Abington Township, its officials, officers, agents and other representatives from any liability for such actions taken on my behalf or on behalf of any additional family members or minors in my care.

I understand that no health and/or accident insurance is provided by Abington Township. I also understand and agree, for myself, and/or for any minors in my care, that I am solely responsible for the cost and expense for furnishing medical or other insurance to cover any expenses related to any such personal injuries or property damage.

Please check each program the participant is registering for:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Adult Ballet                      | <input type="checkbox"/> Elementary Broadway Camp                 | <input type="checkbox"/> Pottery Design Camp                    |
| <input type="checkbox"/> Adult Running Program             | <input type="checkbox"/> Flag Football Program                    | <input type="checkbox"/> Pottery & Jewelry Design Camp          |
| <input type="checkbox"/> Adult Tap Class                   | <input type="checkbox"/> Fundamentals of Dance                    | <input type="checkbox"/> Quidditch                              |
| <input type="checkbox"/> Adult Theater Arts Program        | <input type="checkbox"/> I9 Basketball                            | <input type="checkbox"/> Round Robin Pickleball                 |
| <input type="checkbox"/> Adult Watercolor                  | <input type="checkbox"/> Intro to Dance: Ballet/Tap/Jazz          | <input type="checkbox"/> School's Out Skateboarding Session     |
| <input type="checkbox"/> Adventure Squad Jr./Sr.           | <input type="checkbox"/> Introductory Tennis                      | <input type="checkbox"/> Secret Agent Lab – Spies Like Us       |
| <input type="checkbox"/> Aikido                            | <input type="checkbox"/> Jewelry Design Camp                      | <input type="checkbox"/> Shark Camp                             |
| <input type="checkbox"/> All Styles Adult Dance            | <input type="checkbox"/> Jr. Physicians                           | <input type="checkbox"/> Soccer Shots                           |
| <input type="checkbox"/> Archery                           | <input type="checkbox"/> Kids and Dolls                           | <input type="checkbox"/> Spring Pickleball 101/102              |
| <input type="checkbox"/> Babysitting Workshop              | <input type="checkbox"/> Lacrosse                                 | <input type="checkbox"/> Steamtank Entrepreneur Camp            |
| <input type="checkbox"/> Basketball Camp                   | <input type="checkbox"/> Lifeguard Certification/Re-Certification | <input type="checkbox"/> Steamwarts                             |
| <input type="checkbox"/> Brixology                         | <input type="checkbox"/> Me & My Grown Up Dance Class             | <input type="checkbox"/> Summer Playground Program              |
| <input type="checkbox"/> Broadway Camp: Pre-Teen & Teen    | <input type="checkbox"/> Multi-Sport Summer Camp                  | <input type="checkbox"/> Summer Skate Camp                      |
| <input type="checkbox"/> Camping Workshop                  | <input type="checkbox"/> NASA – Journey to Outer Space            | <input type="checkbox"/> Super Slimy Science                    |
| <input type="checkbox"/> Challenger Soccer                 | <input type="checkbox"/> New York City Bus Trip                   | <input type="checkbox"/> T-Ball                                 |
| <input type="checkbox"/> Chemical Curiosities              | <input type="checkbox"/> Parent-Child Mini Golf Tournament        | <input type="checkbox"/> Teen Dance Foundation: Ballet/Tap/Jazz |
| <input type="checkbox"/> Chess                             | <input type="checkbox"/> Penbryn Pooch Plunge                     | <input type="checkbox"/> Ultimate Frisbee                       |
| <input type="checkbox"/> Children's Running Program        | <input type="checkbox"/> PetPalooza                               | <input type="checkbox"/> Ultimate Stealth Games                 |
| <input type="checkbox"/> Children's Theater Arts Program   | <input type="checkbox"/> Pre-Dance: Ballet/Tap/Jazz               | <input type="checkbox"/> Under Ground Explorers                 |
| <input type="checkbox"/> Dance Foundation: Ballet/Tap/Jazz | <input type="checkbox"/> Pre-Dance Camp                           | <input type="checkbox"/> Wild About Art                         |

Adult Participant Name (Print): \_\_\_\_\_

Date: \_\_\_\_\_

Adult Participant Signature: \_\_\_\_\_

**If participant is a minor, parent/guardian must sign below:**

Minor Participant Name (Print): \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

# ABINGTON TOWNSHIP POOL PARTICIPANT LIABILITY WAIVER AND RELEASE

READ CAREFULLY BEFORE SIGNING– THIS FORM MUST BE COMPLETED AND SUBMITTED FOR ALL POOL MEMBERS. EACH MEMBER AGE 18 AND OVER MUST SIGN THIS FORM. PARENT/GUARDIAN MUST SIGN ON BEHALF OF ANY MINOR MEMBERS.

I acknowledge that I voluntarily have applied, for myself and/or any additional family members or minors in my care, to participate in program(s) and/or events offered by the Township of Abington, including pool membership or visiting the pool.

I understand that visiting and/or participation in activities at the pool involves risk of injury. I understand these risks are entirely my responsibility. I expressly assume these risks. In particular, I am aware of the risks and hazards inherent upon entering the pool area and I choose to voluntarily enter the premises, knowing the conditions might become more hazardous and/or dangerous for myself and I voluntarily assume all such risks, loss, damages, or injury that may be sustained by my entering and/or participation.

By signing this release of liability and participating in the program(s), and in consideration for being permitted to participate in the program(s), I do hereby, for myself, my heirs, executors, administrators and assigns, and/or for any additional family members and minors in my care, fully and forever release, indemnify, and discharge Abington Township and their officers, officials, departments, and other representatives and their heirs, administrators, successors and assigns, from any and all manner of action, cause of action, suits, debts, accounts, controversies, damages, claims and demands whatsoever, which I or my legal representative, and/or any minors in my care may have or acquire against Abington Township and their officers, agents and other representatives, by reason of any loss resulting from personal injury or damage to personal property belonging to me and/or any minors in my care which may occur during or by reason of my, and/or any additional family members' or minors' in my care visiting and/or participation in activities at the pool, whether the same be known or unknown, anticipated or unanticipated. I fully and forever release and discharge Abington Township and their volunteers and vendors, employees and agents from any and all negligent acts and omissions in the same. I hereby grant Abington Township and any of its officials, officers, agents and other representatives full authority to take whatever action they may consider to be warranted regarding my, and/or any additional family members' or minors' in my care, health and safety, and I fully release Abington Township, its officials, officers, agents and other representatives from any liability for such actions taken on my behalf or on behalf of any additional family members or minors in my care.

I understand that no health and/or accident insurance is provided by Abington Township. I also understand and agree, for myself, and/or for any minors in my care, that I am solely responsible for the cost and expense for furnishing medical or other insurance to cover any expenses related to any such personal injuries or property damage.

Please print clearly:

Adult Participant Name (Print): \_\_\_\_\_

Date: \_\_\_\_\_

Adult Participant Signature: \_\_\_\_\_

***If participant is a minor, parent/guardian must sign below:***

Youth Participant Name (Print): \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

# ABINGTON TOWNSHIP SWIMMING POOL APPLICATION

Please Print Clearly

APPLICANT'S NAMES	D.O.B.	SCHOOL	BAR CODE #	AMOUNT
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____

Base Fee \_\_\_\_\_

Add'l Person(s) \_\_\_\_\_

Daily Membership Guest Pass(es) \_\_\_\_\_

Total \_\_\_\_\_

Change of Address from Last Year      Yes      No

REMINDER: Your ID Cards are permanent and should be kept from year to year. A charge will be assessed for lost cards.

## POOL RULES AND REGULATIONS

I agree, for myself and/or for any additional family members or minors in my care, to comply with all Abington Township rules and regulations, including any rules and regulations governing any activities or programs for which I, and/or any additional family members or minors in my care, have registered, and understand and agree that noncompliance with any such rules and regulations by me, or any minors in my care, may result in termination of the privilege to use Abington Township facilities and/or participate in Abington Township-sponsored activities and programs. In the event of such a termination for cause, I understand that I will not be entitled to be reimbursed for any registration, activity or program fees.

Parent's/Individual's Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Emergency Phone \_\_\_\_\_ Relationship \_\_\_\_\_

### PAYMENT TYPE

CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ CREDIT \_\_\_\_\_

VISA/MASTERCARD/DISCOVER 16 DIGIT # \_\_\_\_\_ EXP \_\_\_\_\_ (mm/yyyy)

Card Security Code \_\_\_\_\_ (Located on back of card)

FOR OFFICE USE	RECEIVED BY:	DATE:
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# PARKS & RECREATION PROGRAM REGISTRATION FORM

<b>Parent/Guardian:</b> First Name					Last Name	
Address					Email	
City					State	Zip Code
Home Phone (      )					Cell Phone (      )	
Emergency Phone (      )					Emergency Contact	
<b>Participant</b>		Birth date			Program Name/Date/Time/Session	Fees
First	Last	Mo	Day	Year		

Medical Information, special needs, (e.g., Allergies or other medical restrictions, issues, etc.) - if additional space is needed, attach information to application.)

**General Recreation Programs:** Please make check or money order payable to: Abington Township and mail to Abington Township Parks & Recreation, 515 Meetinghouse Road, Jenkintown, PA 19046.

**Briar Bush Nature Center Programs:** Please register online at [www.briarbush.org](http://www.briarbush.org) or make check or money order payable to: **Friends of Briar Bush** and mail to: BBNC, 1212 Edgehill Road, Abington, PA 19001

**Refund Policy:** A 20% service fee will be charged for all refunds. Request must be made at least five (5) business days before a program / thirty (30) days before a trip is scheduled to begin. Refunds will not be issued once the program begins. For Briar Bush Nature Center's refund policy, please visit [www.briarbush.org](http://www.briarbush.org).

**Photo Policy:** On occasion, we may take photos or video of individuals enrolled in programs or using parks facilities. Please be aware that these images are for Township use and may be used in future promotional materials.

X

Parent/Participant Signature

## FORM OF PAYMENT - OFFICE USE ONLY

Total Fee \$ \_\_\_\_\_ Date \_\_\_\_\_  
 CASH\* CHECK # \_\_\_\_\_ MONEY ORDER # \_\_\_\_\_ VISA\* MASTER CARD\* DEBIT CARD\* (\*IN PERSON)

# PARKS & RECREATION PROGRAM REGISTRATION FORM

<b>Parent/Guardian:</b> First Name					Last Name	
Address					Email	
City					State	Zip Code
Home Phone (      )					Cell Phone (      )	
Emergency Phone (      )					Emergency Contact	
<b>Participant</b>		Birth date			Program Name/Date/Time/Session	Fees
First	Last	Mo	Day	Year		

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Parent/Participant Signature

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Total Fee \$ \_\_\_\_\_ Date \_\_\_\_\_  
 CASH\* CHECK # \_\_\_\_\_ MONEY ORDER # \_\_\_\_\_ VISA\* MASTER CARD\* DEBIT CARD\* (\*IN PERSON)



**SUBMIT NON-EMERGENCY REQUESTS  
OR ISSUES THROUGH OUR ONLINE**

# **CITIZEN SERVICE REQUEST TOOL**

## **Examples include:**

- ✓ Trash not picked up
- ✓ Faded sign
- ✓ Traffic safety concern
- ✓ Playground equipment issue

**TO SUBMIT A REQUEST OR ISSUE, VISIT  
[WWW.ABINGTONPA.GOV/SERVICEREQUEST](http://WWW.ABINGTONPA.GOV/SERVICEREQUEST)**



Abington Township  
Department of Parks & Recreation  
515 Meetinghouse Road  
Jenkintown, PA 19046

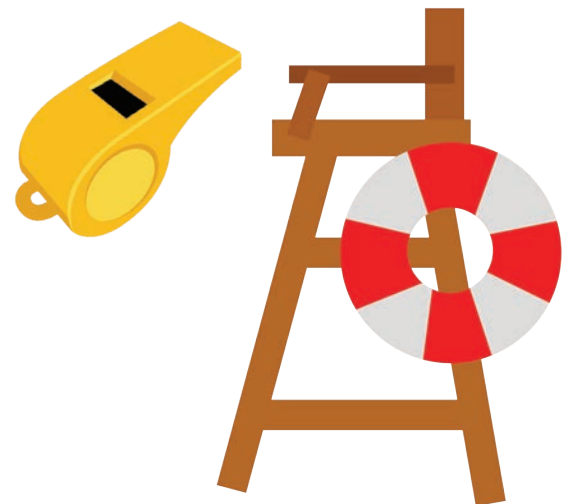
PRSRT STD  
CAR-RT SORT  
U.S. POSTAGE PAID  
PERMIT 6546  
FORT WASHINGTON, PA

# *Lifeguards Needed!*

**CHECK OUT OUR LIFEGUARD  
CERTIFICATION CLASSES ON  
PAGE 7!**

**POOL POSITIONS AVAILABLE THIS  
SUMMER INCLUDE:**

- **LIFEGUARDS**
- **POOL FRONT DESK**
- **POOL MAINTENANCE**
- **POOL MANAGERS**
- **POOL ASSISTANT MANAGERS**
- **SWIM TEAM COACHES**



***Join our team today!***

**APPLY ONLINE AT  
WWW.ABINGTONPA.GOV/JOBS  
COMPETITIVE PAY - ENJOYABLE WORK ENVIRONMENT**